## Form 990

**Return of Organization Exempt From Income Tax** 

OMB No. 1545-0047

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

Open to Public

Department of the Treasury Internal Revenue Service ► Go to www.irs.gov/Form990 for instructions and the latest information. Inspection For the 2017 calendar year, or tax year beginning 7/01 , 2017, and ending 2018 Check if applicable: D Employer identification number Address change THE PARENT-CHILD HOME PROGRAM, INC. 11-2495601 163B MINEOLA BLVD E Telephone number Name change MINEOLA, NY 11501 Initial return 516-883-7480 Final return/terminated Amended return G Gross receipts \$ 4,754,230 F Name and address of principal officer: H(a) Is this a group return for subordinates? Application pending Yes H(b) Are all subordinates included?
If 'No,' attach a list. (see instructions) SAME AS C ABOVE Tax-exempt status X 501(c)(3) ) ◀ (insert no.) 501(c) ( 4947(a)(1) or Website: ► WWW.PARENT-CHILD.ORG H(c) Group exemption number ▶ Form of organization: X Corporation Trust Other -L Year of formation: 1978 M State of legal domicile: NY Summary Part I Briefly describe the organization's mission or most significant activities: SEE SCHEDULE O Governance Check this box ► if the organization discontinued its operations or disposed of more than 25% of its net assets. Number of voting members of the governing body (Part VI, line 1a) 3 Number of independent voting members of the governing body (Part VI, line 1b)..... 4 27 5 19 Total number of volunteers (estimate if necessary)..... 6 27 7a Total unrelated business revenue from Part VIII, column (C), line 12..... 7a 0. b Net unrelated business taxable income from Form 990-T, line 34. Prior Year Current Year Contributions and grants (Part VIII, line 1h)..... 3,242,476 4,409,808. Revenue Program service revenue (Part VIII, line 2g)..... 152,816. 166,717. Investment income (Part VIII, column (A), lines 3, 4, and 7d)..... 41,476 23,594. Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)..... Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)..... 3,436,768 4,600,119. Grants and similar amounts paid (Part IX, column (A), lines 1-3)..... 1,141,903 1,910,912. Benefits paid to or for members (Part IX, column (A), line 4)..... Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) . . . . 1,189,326 1,347,055. 16a Professional fundraising fees (Part IX, column (A), line 11e)..... **b** Total fundraising expenses (Part IX, column (D), line 25) 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)...... 446,344 841,752. 18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)...... 2,777,573. 4,099,719. Revenue less expenses. Subtract line 18 from line 12..... 659,195. 500,400. End of Year **Beginning of Current Year** Total assets (Part X, line 16)..... 2,886,055. 3,910,488. Total liabilities (Part X, line 26)..... 484,112. 65,069 Net assets or fund balances. Subtract line 21 from line 20..... 2,820,986 3,426,376. Part II Signature Block Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. Signature of officer Sign Here SARAH E. WALZER CEO Type or print name and title Print/Type preparer's name reparer's signature Date 312012016 FRANK LOU. CPA self-employed P00546140 Paid Preparer SATTY, LEVINE & CIACCO, Firm's name Use Only Firm's address 125 JERICHO TURNPIKE, STE. Firm's EIN ► 11-2370855 JERICHO, NY 11753 Phone no. 516-338-9500

| Form       | 990 (2017) THE PARENT-CHI                                                                                                                                      | D HOME PROGRAM, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11-2495601                                                                           | Page 2                                     |
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| 1          | Briefly describe the organization's mi                                                                                                                         | ssion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                            |
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| 2          | Did the organization undertake any sign                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      | _                                          |
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|            | If 'Yes,' describe these new services                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      | _                                          |
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|            | If 'Yes,' describe these changes on S                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                            |
| 4          | Describe the organization's program Section 501(c)(3) and 501(c)(4) orga and revenue, if any, for each program                                                 | nizations are required to report t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ch of its three largest program services the amount of grants and allocations to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | s, as measured by end others, the total e                                            | expenses.<br>expenses,                     |
| <b>4</b> a | (Code:) (Expenses \$                                                                                                                                           | 3,762,907. including gra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      | 6,717.)                                    |
|            | FOR FAMILIES CHALLENGED<br>BARRIERS, AND OTHER OBS<br>HOME VISITING TWICE A W<br>YEAR OLD CHILDREN. COMM<br>AND CHILD TOGETHER, REA<br>THE ACHIEVEMENT GAP FOR | BY POVERTY, LOW LEVER TACLES TO EDUCATIONAL EEK FOR TWO CYCLES OF COMMITTY BASED EARLY LEST DING, PLAY, AND CONVERTED CHILDREN, DEVENTED FOR THESE CHILDREN, DEVENTED FOR THE SECONDARY AND CONVERTED FOR THE | EARLY CHILDHOOD SCHOOL RIVELS OF EDUCATION, LANGUAL SUCCESS. THE PROGRAM IN THE P | AGE AND LITES PROVIDES INTS O FAMILIES WI L FOR THE PASE E PROGRAM BRI CY AND LANGUE | RACY<br>ENSIVE<br>ITH 2-4<br>RENT<br>IDGES |
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| 40         | (Code; ) (Expenses \$                                                                                                                                          | including gra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ants of \$ ) (Reve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | enue \$                                                                              |                                            |
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| 4 0        | Other program services (Describe in                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                            |
|            | (Expenses \$                                                                                                                                                   | including grants of \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ) (Revenue \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      | )                                          |
| BAA        | Total program service expenses                                                                                                                                 | 3,762,907.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2/05/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Form                                                                                 | n <b>990</b> (2017)                        |

### Part IV | Checklist of Required Schedules

|       |                                                                                                                                                                                                                                                                                                           |           | Yes | No   |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|------|
| 1     | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If 'Yes,' complete Schedule A                                                                                                                                                                         | 1         | х   |      |
| 2     | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                                         | 2         | Х   |      |
| 3     | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If 'Yes,' complete Schedule C, Part I                                                                                                                      | 3         |     | Х    |
| 4     | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If 'Yes,' complete Schedule C, Part II                                                                                                              | 4         | Х   | -    |
| 5     | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If 'Yes,' complete Schedule C, Part III                                                                               | 5         |     | Х    |
| 6     | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If 'Yes,' complete Schedule D, Part I                                                    | 6         |     | х    |
| 7     | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If 'Yes,' complete Schedule D, Part II                                                                                            | 7         |     | Х    |
| 8     | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If 'Yes,' complete Schedule D, Part III.                                                                                                                                                        | 8         |     | Х    |
| 9     | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If 'Yes,' complete Schedule D, Part IV.           | 9         |     | Х    |
| 10    | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If 'Yes,' complete Schedule D, Part V                                                                                                      | 10        |     | Х    |
| 11    | If the organization's answer to any of the following questions is 'Yes', then complete Schedule D, Parts VI, VIII, VIII, IX, or X as applicable.                                                                                                                                                          | Section 2 |     |      |
| á     | a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If 'Yes,' complete Schedule  D, Part VI                                                                                                                                                                    | 11 a      | Х   |      |
| ı     | Did the organization report an amount for investments – other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VII.                                                                                                  | 11 b      |     | Х    |
| •     | Did the organization report an amount for investments – program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VIII.                                                                                                  | 11 c      |     | Х    |
| •     | I Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part IX.                                                                                                                   | 11 d      | Х   |      |
|       | e Did the organization report an amount for other liabilities in Part X, line 25? If 'Yes,' complete Schedule D, Part X                                                                                                                                                                                   | 11 e      |     | X    |
| 1     | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If 'Yes,' complete Schedule D, Part X                                                            | 11 f      | Х   |      |
| 12    | a Did the organization obtain separate, independent audited financial statements for the tax year? If 'Yes,' complete Schedule D, Parts XI and XII                                                                                                                                                        | 12a       | Х   |      |
| i     | Was the organization included in consolidated, independent audited financial statements for the tax year? If 'Yes,' and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                           | 12b       |     | Х    |
|       | Is the organization a school described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule E                                                                                                                                                                                                         | 13        |     | X    |
|       | a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                             | 14a       |     | X    |
| t     | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If 'Yes,' complete Schedule F, Parts I and IV | 14b       |     | Х    |
| 15    | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If 'Yes,' complete Schedule F, Parts II and IV                                                                                                            | 15        |     | Х    |
| 16    | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If 'Yes,' complete Schedule F, Parts III and IV                                                                                                      | 16        |     | _X   |
| 17    | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If 'Yes,' complete Schedule G, Part I (see instructions)                                                                                             | 17        |     | Х    |
| 18    | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If 'Yes,' complete Schedule G, Part II.                                                                                                                           | 18        | Х   |      |
|       | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If 'Yes,' complete Schedule G, Part III.                                                                                                                                                     | 19        |     | Х    |
| > A A | TELAMON DOMAN                                                                                                                                                                                                                                                                                             | _         | 000 | 2017 |

Part IV Checklist of Required Schedules (continued)

|             |                                                                                                                                                                                                                                                                                                            |      | Yes   | No    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-------|
| <b>2</b> 0a | a Did the organization operate one or more hospital facilities? If 'Yes,' complete Schedule H                                                                                                                                                                                                              | 20a  |       | Х     |
| ŀ           | If 'Yes' to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                               | 20b  |       |       |
| 21          | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If 'Yes,' complete Schedule I, Parts I and II                                                                                              | 21   | Х     |       |
| 22          | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If 'Yes,' complete Schedule I, Parts I and III                                                                                                                  | 22   |       | Х     |
| 23          | Did the organization answer 'Yes' to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If 'Yes,' complete Schedule J                                                       | 23   | х     |       |
| 24          | a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If 'Yes,' answer lines 24b through 24d and complete Schedule K. If 'No, 'go to line 25a                           | 24a  |       | Х     |
| ı           | b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                        | 24b  |       |       |
|             | c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                               | 24c  |       |       |
| •           | d Did the organization act as an 'on behalf of' issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                  | 24d  |       |       |
| 25          | a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If 'Yes,' complete Schedule L, Part I                                                                                               | 25a  |       | X     |
| i           | b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If 'Yes,' complete Schedule L, Part I                                      | 25b  |       | Х     |
| 26          | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons?  If 'Yes,' complete Schedule L, Part II.                                | 26   |       | Х     |
| 27          | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If 'Yes,' complete Schedule L, Part III. | 27   |       | Х     |
| 28          | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                              |      |       | ,     |
|             | a A current or former officer, director, trustee, or key employee? If 'Yes,' complete Schedule L, Part IV                                                                                                                                                                                                  | 28a  |       | X     |
| ı           | b A family member of a current or former officer, director, trustee, or key employee? If 'Yes,' complete Schedule L, Part IV                                                                                                                                                                               | 28b  |       | Х     |
|             | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If 'Yes,' complete Schedule L, Part IV                                                                                     | 28c  |       | Х     |
| 29          | Did the organization receive more than \$25,000 in non-cash contributions? If 'Yes,' complete Schedule M                                                                                                                                                                                                   | 29   |       | X     |
| 30          | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If 'Yes,' complete Schedule M                                                                                                                                   | 30   |       | Х     |
| 31          | Did the organization liquidate, terminate, or dissolve and cease operations? If 'Yes,' complete Schedule N, Part I                                                                                                                                                                                         | 31   |       | X     |
| 32          | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If 'Yes,' complete Schedule N, Part II                                                                                                                                                                       | 32   |       | Х     |
| 33          | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If 'Yes,' complete Schedule R, Part I                                                                                                                       | 33   |       | Х     |
|             | Was the organization related to any tax-exempt or taxable entity? If 'Yes,' complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                                   | 34   |       | Х     |
|             | a Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                  | 35a  |       | X     |
| ì           | o If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If 'Yes,' complete Schedule R, Part V, line 2                                                                                        | 35b  |       |       |
| 36          | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If 'Yes,' complete Schedule R, Part V, line 2                                                                                                                                   | 36   |       | Х     |
| 37          | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If 'Yes,' complete Schedule R, Part VI                                                                              | 37   |       | Х     |
| 38          | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?  Note. All Form 990 filers are required to complete Schedule O                                                                                                                              | 38   | х     |       |
| 3AA         |                                                                                                                                                                                                                                                                                                            | Form | 990 ( | 2017) |

|    | n 990 (2017) THE PARENT-CHILD HOME PROGRAM, INC.                                                                                                                                                                                            | 11-2495601                    | F        | age        |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|------------|
| Pa | rt V Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                                              |                               |          | _          |
|    | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                  | <u></u>                       |          | <u>. L</u> |
| 1  | a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                                                                                                                              | ₽ <u>U</u> S <sup>241</sup> 1 | Yes      | No         |
|    | b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                           | 5                             | ,        |            |
|    |                                                                                                                                                                                                                                             | 0                             |          | İ          |
| •  | c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gamin (gambling) winnings to prize winners?                                                                                   | g<br>1c                       | X        |            |
| 2  | a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax State-                                                                                                                                                    | 3.7                           |          |            |
|    | ments, filed for the calendar year ending with or within the year covered by this return                                                                                                                                                    | _ 19                          |          |            |
| ļ  | b If at least one is reported on line 2a, did the organization file all required federal employment tax returns?.                                                                                                                           | 2b                            | X        |            |
| _  | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                                                                                                                   | 16   3<br>  15   15           |          |            |
|    | a Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                             |                               |          | Х          |
|    | b If 'Yes,' has it filed a Form 990-T for this year? If 'No' to line 3b, provide an explanation in Schedule Q                                                                                                                               |                               | -        |            |
| 4  | a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over,<br>financial account in a foreign country (such as a bank account, securities account, or other financial account | , a<br>nt)?                   |          | X          |
|    | b If 'Yes,' enter the name of the foreign country: ►                                                                                                                                                                                        | 19:                           |          |            |
|    | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAF                                                                                                                           | <del>8).</del>                |          |            |
| 5  | a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                     |                               |          | X          |
|    | b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                          |                               |          | X          |
|    | c If 'Yes,' to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                        |                               |          |            |
| 6: | a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization                                                                                                                       | nization                      |          |            |
| •  | a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the orga solicit any contributions that were not tax deductible as charitable contributions?                                           | 6a                            | 1        | Х          |
| ļ  | b If 'Yes,' did the organization include with every solicitation an express statement that such contributions or gifts were                                                                                                                 |                               |          |            |
| 7  | not tax deductible?                                                                                                                                                                                                                         | 6b                            | -        |            |
|    | •                                                                                                                                                                                                                                           | pr                            | 3        |            |
| i  | a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods services provided to the payor?                                                                                               | and 7a                        | X        | 4          |
| 1  | b If 'Yes,' did the organization notify the donor of the value of the goods or services provided?                                                                                                                                           | T I                           |          |            |
| •  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to f                                                                                                                      | ile                           |          |            |
|    | Form 8282?                                                                                                                                                                                                                                  | 7с                            |          | Х          |
|    | d If 'Yes,' indicate the number of Forms 8282 filed during the year                                                                                                                                                                         | 37.                           |          |            |
|    | e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract                                                                                                                            |                               |          | X          |
|    | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                | 7f                            |          | Х          |
|    | g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                          | 7g                            |          |            |
| ı  | h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization fi<br>Form 1098-C?                                                                                                         | ile a 7 h                     |          |            |
| 8  | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring                                                                                                                             | ng                            |          |            |
|    | organization have excess business holdings at any time during the year?                                                                                                                                                                     | 8                             |          |            |
| 9  | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                   |                               |          |            |
|    | a Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                        |                               |          |            |
|    | b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                         | 9b                            |          |            |
|    | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                     | 2 A                           |          | 3          |
|    | a Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                  |                               |          | ,          |
|    | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                 |                               |          |            |
|    | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                                    |                               |          |            |
|    | a Gross income from members or shareholders                                                                                                                                                                                                 |                               | ,        |            |
|    | o Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.).                                                                                                             |                               |          |            |
|    | a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                | 12a                           |          |            |
|    | olf 'Yes,' enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                      |                               |          | Ž.         |
|    | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                            |                               | <u>.</u> | <u>,</u>   |
| á  | a Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                                      | 13a                           |          |            |
|    | Note. See the instructions for additional information the organization must report on Schedule O.                                                                                                                                           |                               | [        |            |
| ŀ  | b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                 | es.                           |          |            |
|    | Enter the amount of reserves on hand                                                                                                                                                                                                        |                               | , ,      |            |
| •  | 100                                                                                                                                                                                                                                         |                               |          |            |

14a Did the organization receive any payments for indoor tanning services during the tax year?.....

**b** If 'Yes,' has it filed a Form 720 to report these payments? If 'No,' provide an explanation in Schedule O.....

14a

14b

Form 990 (2017) THE PARENT-CHILD HOME PROGRAM, INC. 11-2495601 Page 6 Part VI Governance, Management, and Disclosure For each 'Yes' response to lines 2 through 7b below, and for a 'No' response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI..... Section A. Governing Body and Management No Yes 1 a Enter the number of voting members of the governing body at the end of the tax year..... If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. 27 **b** Enter the number of voting members included in line 1a, above, who are independent . . . . 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other 2 Х Did the organization delegate control over management duties customarily performed by or under the direct supervision Х Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?..... Х 5 Did the organization become aware during the year of a significant diversion of the organization's assets?..... 5 X 6 Did the organization have members or stockholders?..... X 6 7 a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?.... Х 7 2 b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?..... 7 b Х Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: a The governing body?..... X 8 a **b** Each committee with authority to act on behalf of the governing body?..... X 8b Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If 'Yes,' provide the names and addresses in Schedule O..... X 9 Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) Yes No 10a Did the organization have local chapters, branches, or affiliates?..... X 10 a b If 'Yes,' did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?..... 10b 11 a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?.... X b Describe in Schedule O the process, if any, used by the organization to review this Form 990. SEE SCHEDULE O 12a Did the organization have a written conflict of interest policy? If 'No,' go to line 13..... X 12a b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise X 12b c Did the organization regularly and consistently monitor and enforce compliance with the policy? If 'Yes,' describe in 120 X 13 Did the organization have a written whistleblower policy?..... 13 X 14 Did the organization have a written document retention and destruction policy?..... X 14 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? a The organization's CEO, Executive Director, or top management official.. SEE . SCHEDULE. . O. . . . . . . . . . . . . 15 a Х **b** Other officers or key employees of the organization..... X 15 b If 'Yes' to line 15a or 15b, describe the process in Schedule O (see instructions). 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?.... 16 a b If 'Yes,' did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?..... 161 Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed ▶ NY Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply. X Another's website X Own website X Upon request Other (explain in Schedule O) Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year. SEE SCHEDULE O State the name, address, and telephone number of the person who possesses the organization's books and records:

THE ORGANIZATION 163B MINEOLA BLVD

MINEOLA NY 11501 516-883-7480

| Form 990 (2017) | THE | PARENT-CHILD | HOME | PROGRAM. | TNC |
|-----------------|-----|--------------|------|----------|-----|
|                 |     |              |      |          |     |

11-2495601

Page **7** 

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII.....

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1 a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of 'key employee.'
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

X Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

|              |                       |                                                                     | (C)                               |                                                                                                    |         |                                                    |                                  |                               |                                     |                                          |                                                                          |
|--------------|-----------------------|---------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|----------------------------------|-------------------------------|-------------------------------------|------------------------------------------|--------------------------------------------------------------------------|
|              | (A)<br>Name and Title | (B)<br>Average<br>hours<br>per                                      | Pos<br>thar<br>is                 | Position (do not check more than one box, unless person is both an officer and a director/trustee) |         | (D)  Reportable compensation from the compensation | (E) Reportable compensation from | (F) Estimated amount of other |                                     |                                          |                                                                          |
| <u>.</u>     |                       | week (list any hours for related organiza- tions below dotted line) | Individual trustee<br>or director | Institutional trustee                                                                              | Officer | Key employee                                       | Highest compensated<br>employee  | Former                        | the organization<br>(W-2/1099-MISC) | related organizations<br>(W-2/1099-MISC) | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) S        | ONIA HAMSTRA          | 2                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               |                                     |                                          |                                                                          |
| <u>D</u>     | IRECTOR               | 0                                                                   | Х                                 |                                                                                                    |         |                                                    |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |
| (2) T        | AI TERRY              | 3                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               |                                     | _                                        |                                                                          |
| P            | RESIDENT              | 0                                                                   | Х                                 |                                                                                                    | Х       |                                                    |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |
| (3) J        | AMES MOLLOY           | 2                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               | -                                   |                                          |                                                                          |
| 1            | ST VICE PRES          | 0                                                                   | Х                                 |                                                                                                    | X       |                                                    |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |
| (4) M        | ARLENE MOTYKA         | 2                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               |                                     |                                          |                                                                          |
| 2            | ND VICE PRES          | 0                                                                   | Х                                 |                                                                                                    | X       |                                                    |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |
| <b>(5)</b> J | ANE SPENCER           | 2                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               |                                     | -                                        |                                                                          |
| S            | ECRETARY              | 0                                                                   | Х                                 |                                                                                                    | X       |                                                    |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |
| <b>(6)</b> B | LAKE HALLINAN         | 2                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               |                                     |                                          |                                                                          |
| D            | IRECTOR               | 0                                                                   | Х                                 |                                                                                                    | Х       |                                                    |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |
|              | ILLIAM WALLACE        | 2                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               |                                     | -                                        |                                                                          |
|              | REASURER              | 0                                                                   | Х                                 |                                                                                                    | X       |                                                    |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |
|              | ARRY BERMAN           | 2                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               |                                     |                                          |                                                                          |
|              | IRECTOR               | 0                                                                   | X                                 |                                                                                                    |         |                                                    |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |
|              | OROTHY BONDARENKO     | 2                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               |                                     |                                          |                                                                          |
|              | IRECTOR               | 0                                                                   | Х                                 |                                                                                                    | X       |                                                    |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |
|              | HARLIE BUTTS          | 2                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               |                                     | •                                        |                                                                          |
|              | IRECTOR               | 0_                                                                  | X                                 |                                                                                                    |         |                                                    |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |
|              | TANLEY BUTTERFASS     | 2                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               |                                     |                                          |                                                                          |
|              | IRECTOR               | 0                                                                   | Х                                 |                                                                                                    |         |                                                    |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |
|              | RENDA DILEO           | 2                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               |                                     |                                          |                                                                          |
|              | IRECTOR               | 0                                                                   | X                                 |                                                                                                    |         |                                                    |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |
|              | ISA_FILOMIA-AKTAS     | 2                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               |                                     |                                          |                                                                          |
|              | IRECTOR               | 0                                                                   | X                                 |                                                                                                    |         |                                                    |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |
|              | AVID FRANASIAK        | 2                                                                   |                                   |                                                                                                    |         |                                                    |                                  |                               |                                     |                                          |                                                                          |
| D            | IRECTOR               | 0                                                                   | X                                 |                                                                                                    |         | L                                                  |                                  |                               | 0.                                  | 0.                                       | 0.                                                                       |

| Form 990 (2017) THE PARENT-CHILD HOME 1                                                                     | ROGRAN                     | <b>i,</b> I                      | NC                   |              |               |                                 |             |                                       | 11-249560                                  | 1 Page 8                     |
|-------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|----------------------|--------------|---------------|---------------------------------|-------------|---------------------------------------|--------------------------------------------|------------------------------|
| Part VII Section A. Officers, Directors, Tr                                                                 | ustees,                    | Key                              | Em                   | ıple         | oye           | es,                             | an          | d Highest Con                         | pensated Emp                               | loyees (continued)           |
|                                                                                                             | (B)                        |                                  |                      | ((           | C)            |                                 |             |                                       |                                            |                              |
| (A)                                                                                                         | Average                    | (do                              | not c                | Pos          | sition        | e than                          | one         | (D)                                   | (E)                                        | (F)                          |
| Name and title                                                                                              | hours                      | box                              | , unle               | ess pe       | erson         | is bot                          | h an        | Reportable                            | Reportable                                 | Estimated                    |
| ·                                                                                                           | per<br>week                | -                                | <del> </del>         |              |               |                                 |             | compensation from the organization    | compensation from<br>related organizations | amount of other compensation |
|                                                                                                             | (list any<br>hours         | 말로                               | 팔                    | Officer      | ₹<br>@        | 불호                              | 8           | (W-2/1099-MISC)                       | (W-2/1099-MISC)                            | from the<br>organization     |
|                                                                                                             | for related                | हु है                            | 동                    | व्           | -mg           | oye est                         | 룍           |                                       |                                            | and related organizations    |
|                                                                                                             | organiza<br>- tions        | 6 2                              | 률                    |              | employee      | °§                              |             |                                       |                                            | organizations                |
|                                                                                                             | below<br>dotted            | ndividual trustee<br>or director | nstitutional trustee |              | 8             | Pen                             | ĺ           | ļ                                     |                                            | ]                            |
| •                                                                                                           | line)                      | •                                | 8                    |              |               | Highest compensated<br>employee | -           |                                       |                                            |                              |
|                                                                                                             |                            |                                  |                      |              |               |                                 | L           | _                                     |                                            |                              |
| (15) HILLARY FROMMER                                                                                        | 2                          | ]                                |                      |              |               |                                 |             |                                       |                                            |                              |
| DIRECTOR                                                                                                    | 0                          | X                                |                      |              |               |                                 |             | 0.                                    | 0.                                         | 0.                           |
| (16) ERIC HESS                                                                                              | 2                          |                                  |                      |              |               |                                 |             |                                       |                                            |                              |
| DIRECTOR                                                                                                    | 0                          | X                                |                      |              |               |                                 | ŀ           | 0.                                    | 0.                                         | 0.                           |
| (17) ALEX LENTZ                                                                                             | 2                          |                                  |                      |              |               |                                 |             |                                       |                                            | -                            |
| DIRECTOR                                                                                                    | 70                         | X                                |                      |              |               |                                 |             | 0.                                    | · 0.                                       | 0.                           |
| (18) HOWARD LANDSBERG                                                                                       | 2                          | $\vdash$                         |                      |              |               |                                 |             |                                       |                                            |                              |
| DIRECTOR                                                                                                    | 10                         | X                                |                      |              |               |                                 |             | 0.                                    | 0.                                         | 0.                           |
| (19) BOB LAVOIE                                                                                             | 2                          | 1                                | $\vdash$             |              | $\vdash$      |                                 | ┝           |                                       |                                            |                              |
| DIRECTOR                                                                                                    |                            | x                                |                      |              |               |                                 |             |                                       | 0                                          |                              |
| (20) DEBORAH VELEZ MEDENICA                                                                                 | 2                          | ^                                | $\dashv$             |              |               |                                 | <u> </u>    | 0.                                    | 0.                                         | 0.                           |
| DIRECTOR                                                                                                    |                            | .,                               |                      |              |               |                                 |             |                                       | •                                          |                              |
| ·                                                                                                           | 0                          | X                                |                      |              | ļ             |                                 |             | 0.                                    | 0.                                         | 0.                           |
| (21) STEPHAN OPPENHEIMER                                                                                    | 2                          |                                  |                      |              |               |                                 |             | _                                     |                                            |                              |
| DIRECTOR                                                                                                    | 0                          | X                                | $\Box$               |              |               |                                 |             | 0.                                    | 0.                                         | 0.                           |
| (22) THOMAS POWERS                                                                                          | 2                          | .                                |                      |              |               |                                 |             |                                       |                                            |                              |
| DIRECTOR                                                                                                    | 0                          | X                                |                      |              |               |                                 |             | 0.                                    | 0.                                         | 0.                           |
| (23) JOSHUA SCHWARTZ                                                                                        | 22                         | ļ                                |                      |              |               |                                 |             |                                       |                                            |                              |
| DIRECTOR                                                                                                    | 0                          | Х                                |                      |              |               |                                 |             | 0.                                    | 0.                                         | 0.                           |
| (24) KRISTIAN WHALEN                                                                                        | 2                          |                                  |                      |              |               |                                 |             |                                       |                                            |                              |
| DIRECTOR                                                                                                    | 0                          | X                                |                      |              |               |                                 |             | 0.                                    | 0.                                         | 0.                           |
| (25) TANYA ZABEN                                                                                            | 2                          |                                  |                      |              |               |                                 |             |                                       |                                            |                              |
| DIRECTOR                                                                                                    | 0                          | X                                |                      |              |               |                                 |             | 0.                                    | 0.                                         | 0.                           |
| 1 b Sub-total                                                                                               |                            |                                  |                      |              |               |                                 | <b>&gt;</b> | 0.                                    | 0.                                         | 0.                           |
| c Total from continuation sheets to Part VII, Secti                                                         | on A                       |                                  |                      |              |               |                                 | ▶ '         | 275,793.                              | 0.                                         | 11,849.                      |
| d Total (add lines 1b and 1c)                                                                               |                            |                                  |                      |              | . <b></b> .   |                                 | ▶ `         | 275,793.                              | 0.                                         | 11,849.                      |
| 2 Total number of individuals (including but not limited                                                    |                            |                                  |                      |              |               |                                 | ved         | more than \$100.00                    | 0 of reportable com                        | ensation                     |
| from the organization 2                                                                                     |                            |                                  |                      | -,           |               |                                 |             |                                       | o o coportable comp                        |                              |
|                                                                                                             | -                          | -                                |                      |              |               |                                 |             |                                       |                                            | Yes No                       |
| 3 Did the organization list any <b>former</b> officer, direct                                               |                            |                                  | 1                    |              |               |                                 |             |                                       |                                            | Tes No                       |
| 3 Did the organization list any former officer, direct<br>on line 1a? If 'Yes,' complete Schedule J for suc | tor, or tru<br>ch individu | stee,<br>al                      | кеу                  | em           | ibio          | yee,                            | or n        | ilgnest compensat                     | ed employee                                | . З Х                        |
|                                                                                                             |                            |                                  |                      |              |               |                                 |             |                                       |                                            | STATE                        |
| 4 For any individual listed on line 1a, is the sum o<br>the organization and related organizations great    | t reportabler than \$1     | e coi<br>sa ar                   | mpe<br>102           | nsa<br>If 'Y | tion<br>′es ' | and<br>'com                     | oth:        | er compensation t                     | rom                                        |                              |
| such individual                                                                                             |                            |                                  |                      | ,, ,         |               |                                 |             | · · · · · · · · · · · · · · · · · · · |                                            | . 4 X                        |
| 5 Did any person listed on line 1a receive or accru                                                         | e compen                   | satio                            | n fra                | nm :         | anv           | unre                            | late        | d organization or                     | individual                                 |                              |
| for services rendered to the organization? If 'Yes                                                          | s,' comple                 | te Sc                            | hed                  | ule .        | J fo          | r suc                           | h p         | erson                                 |                                            | . 5 X                        |
| Section B. Independent Contractors                                                                          |                            |                                  |                      |              |               |                                 |             |                                       |                                            | •                            |
| 1 Complete this table for your five highest comper                                                          | sated inde                 | pen                              | dent                 | cor          | ntrac         | ctors                           | tha         | t received more th                    | an \$100,000 of                            |                              |
| compensation from the organization. Report comper                                                           |                            | ine ca                           | alenc                | aar y        | /ear          | enair                           | ng w        | i                                     |                                            |                              |
| <b>(A)</b><br>Name and business add                                                                         | ress                       |                                  |                      |              |               |                                 |             | (B) Description of                    | of services                                | (C)<br>Compensation          |
|                                                                                                             |                            | 100                              |                      |              |               |                                 |             | <u> </u>                              | 7 301 71003                                |                              |
| SIEGELVISION 9 E. 40TH ST. NEW YOU                                                                          | KK, NY                     | TOU                              | ) <u>16</u>          |              |               |                                 |             | CONSULTING                            |                                            | 195,000.                     |
| ·                                                                                                           |                            |                                  |                      |              |               |                                 |             |                                       |                                            | <u> </u>                     |
|                                                                                                             |                            |                                  |                      |              |               |                                 |             |                                       |                                            |                              |
|                                                                                                             |                            |                                  |                      | _            |               |                                 |             |                                       |                                            |                              |
|                                                                                                             |                            |                                  |                      |              |               |                                 |             |                                       |                                            | with the arms in your man    |
| 2 Total number of independent contractors (including I                                                      |                            | ted to                           | tho:                 | se li        | stec          | i abov                          | ve) v       | who received more                     | than                                       |                              |
| \$100,000 of compensation from the organization                                                             |                            |                                  |                      |              |               |                                 |             |                                       |                                            |                              |
| BAA                                                                                                         | 7                          | EEA0                             | 108L                 | 08/0         | 8/17          |                                 |             |                                       | . —                                        | Form <b>990</b> (2017)       |

#### **Form 990**

#### **Continuation Sheet for Form 990**

OMB No. 1545-0047

2017

Department of the Treasury Internal Revenue Service

Name of the Organization

THE PARENT-CHILD HOME PROGRAM, INC.

Employler Identification number

11-2495601

Part VII Continuation: Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (A) (B) (C) (D) (F) (E) Position (check all that apply) Reportable compensation from the organization (W-2/1099-MISC) Estimated amount of other compensation from the organization and related organizations Name and Title Average hours per week (list any hours for related organizations below dotted line) Reportable compensation from related organizations (W-2/1099-MISC) Individual trustee or director Officer Former Highest compensated employee Institutional trustee Key employee ERIK-JAAP C. MOLENAAR 2 DIRECTOR 0 Х 0. 0. 0. TARA MURPHY 2 DIRECTOR 0 Х 0 0. 0. SARAH WALZER 40 CHIEF EXECUTIVE OFFICER 0 Х 152,446. 0. 6,097. ANITA STEWART 40 CDO 0 Х 123,347. 0. 5,752.

|                                                        |                                                                                                    |                                                                                             |                    | LD H        | OME PROGRAM        | <u>, INC.</u>                           |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>11-2495601</u>                       | Page 9                                               |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------|-------------|--------------------|-----------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------|
| Par                                                    | t VI                                                                                               | II Statement of Re                                                                          | venue              |             |                    |                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
|                                                        |                                                                                                    | Check if Schedule O                                                                         |                    | a resn      | onse or note to an | v line in this Pa                       | art V                                         | /IIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                                      |
|                                                        |                                                                                                    |                                                                                             |                    | , e         |                    | (A)<br>Total revenu                     |                                               | (B) Related or exempt function revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512-514 |
| Contributions, Gifts, Grants and Other Similar Amounts | 1 a Federated campaigns     1 a       b Membership dues     1 b       c Fundraising events     1 c |                                                                                             |                    | 246,336.    |                    | * * * * * * * * * * * * * * * * * * *   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
| Gifts<br>ilar A                                        | d                                                                                                  | Related organizations.                                                                      | [                  | 1 d         |                    | ।<br>श ी                                | , 4                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
| ons                                                    |                                                                                                    | Government grants (contributions gifts                                                      | `                  | 1 e         | 25,000.            |                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
| ribut                                                  |                                                                                                    | All other contributions, gifts, similar amounts not included Noncash contributions included |                    | 1f          | 4,138,472.         |                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
| Cont                                                   | _                                                                                                  | Total. Add lines 1a-1f.                                                                     |                    |             |                    | 4,409,80                                | <br>08.                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
| ue                                                     |                                                                                                    |                                                                                             | <del></del>        |             | Business Code      | and a second                            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
| ever.                                                  |                                                                                                    | TRAINING FEES                                                                               |                    |             | 611710             | 102,75                                  |                                               | 102,750.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                                      |
| e Re                                                   | b                                                                                                  | CONFERENCE FEES                                                                             |                    |             | 611710             | 34,68                                   |                                               | 34,68 <u>8.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
| vić.                                                   | С                                                                                                  | REPLICATION AND MA                                                                          | TERIAL _           |             | <u>611710</u>      | 29,2                                    | <u> 79.</u>                                   | 29,279.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                                      |
| Program Service Revenue                                | d<br>e                                                                                             |                                                                                             |                    |             |                    |                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
| gra                                                    | f                                                                                                  | All other program servi                                                                     | ce revenue         | a           |                    |                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | -                                                    |
| Pro                                                    | g                                                                                                  | Total. Add lines 2a-2f.                                                                     |                    |             | ·····              | 166.73                                  | 7.                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
|                                                        | Investment income (including dividends other similar amounts)                                      |                                                                                             |                    |             | bond proceeds .    | 23,59                                   |                                               | Destroy of specific degree - we thin the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ** *** *******************************  | 23,594.                                              |
|                                                        | 5                                                                                                  | Royalties                                                                                   | (i) Re             |             | (ii) Personal      | 79                                      | V V. ,                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 288827                                               |
|                                                        |                                                                                                    | Gross rents                                                                                 | (I) Re             | iai         | (II) Personal      | vi fi                                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
|                                                        |                                                                                                    | Less: rental expenses Rental income or (loss)                                               |                    |             |                    |                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
|                                                        |                                                                                                    | Net rental income or (lo                                                                    | L                  |             |                    | *************************************** | <u>, , , , , , , , , , , , , , , , , , , </u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
|                                                        |                                                                                                    |                                                                                             | (i) Secur          |             | (ii) Other         | , 5                                     | 9 1                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                                                      |
|                                                        | 7 a                                                                                                | Gross amount from sales of assets other than inventory                                      | (,) 0000.          |             | (ii) Gales         |                                         | 1 2 1                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
|                                                        |                                                                                                    | Less: cost or other basis and sales expenses                                                |                    |             |                    |                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
|                                                        |                                                                                                    | Gain or (loss)                                                                              |                    |             |                    | 4                                       |                                               | 30 (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                                      |
|                                                        |                                                                                                    | Net gain or (loss)                                                                          |                    |             |                    |                                         | QA-                                           | The second secon |                                         | CORRECTION - W                                       |
| Other Revenue                                          | 8 a                                                                                                | Gross income from fund<br>(not including. \$<br>of contributions reporte                    | 246,3<br>d on line | 36.<br>lc). |                    |                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
| ther F                                                 |                                                                                                    | See Part IV, line 18<br>Less: direct expenses.                                              |                    |             | b 154,111.         | 7                                       |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
| Ö                                                      |                                                                                                    | Net income or (loss) fro                                                                    |                    | _           | events             | , · · ·                                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
|                                                        |                                                                                                    | Gross income from gan<br>See Part IV, line 19                                               |                    | ;           |                    |                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
|                                                        |                                                                                                    | Less: direct expenses.  Net income or (loss) from                                           |                    |             | b<br>⁄ities►       | itama manah                             | ***************************************       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u> </u>                                |                                                      |
|                                                        |                                                                                                    | Gross sales of inventor and allowances                                                      |                    |             | a                  | e e e e e e e e e e e e e e e e e e e   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
|                                                        |                                                                                                    | Less: cost of goods sol                                                                     | b[                 |             | , ,                |                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
|                                                        |                                                                                                    | Net income or (loss) fro                                                                    |                    | T INVE      |                    | ,                                       |                                               | Service Servic | as a washing                            | Market water                                         |
|                                                        | 11 a                                                                                               |                                                                                             | uc                 |             | Business Code      |                                         | *                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |
|                                                        | ııa<br>b                                                                                           |                                                                                             |                    |             |                    |                                         | -                                             | <del>  -</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u> </u>                                |                                                      |
|                                                        | י                                                                                                  |                                                                                             |                    |             |                    |                                         |                                               | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | _                                                    |
|                                                        | d                                                                                                  | All other revenue                                                                           |                    |             |                    |                                         |                                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | _                                                    |
|                                                        |                                                                                                    | Total. Add lines 11a-11                                                                     |                    | ٠ ا         |                    | <del> </del>                            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                      |

12 Total revenue. See instructions.

Part IX Statement of Functional Expenses
Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

|           | Check if Schedule O contains a response or note to any line in this Part IX                                                                                                                                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |  |  |  |  |  |  |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------|--|--|--|--|--|--|
| Do<br>6b, | not include amounts reported on lines<br>7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                       | (A)<br>Total expenses | (B) Program service expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (C) Management and general expenses | (D)<br>Fundraising<br>expenses        |  |  |  |  |  |  |
| 1         | organizations and domestic governments.<br>See Part IV, line 21                                                                                                                                                  | 1,910,912.            | 1,910,912.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                       |  |  |  |  |  |  |
| 2         | Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                        |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |  |  |  |  |  |  |
| 3         | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |  |  |  |  |  |  |
| 4         | Benefits paid to or for members                                                                                                                                                                                  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |  |  |  |  |  |  |
| 5         | Compensation of current officers, directors, trustees, and key employees                                                                                                                                         | 158,543.              | 134,762.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 23,781.                             | 0.                                    |  |  |  |  |  |  |
| 6         | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                    | 0.                    | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.                                  | 0.                                    |  |  |  |  |  |  |
| 7         |                                                                                                                                                                                                                  | 1,037,148.            | 920,917.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 89,462.                             | 26,769.                               |  |  |  |  |  |  |
| 8         | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                               | 18,591.               | 16,414.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 416.                                  |  |  |  |  |  |  |
| 9         | Other employee benefits                                                                                                                                                                                          | 37,605.               | 33,201.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,761.<br>3,562.                    | 842.                                  |  |  |  |  |  |  |
| 10        |                                                                                                                                                                                                                  | 95,168.               | 83,142.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9,946.                              | 2,080.                                |  |  |  |  |  |  |
| -         | Fees for services (non-employees):                                                                                                                                                                               | 73,100.               | 03,142.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3,340.                              | ۷,000.                                |  |  |  |  |  |  |
|           | a Management                                                                                                                                                                                                     |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |  |  |  |  |  |  |
|           | <b>b</b> Legal                                                                                                                                                                                                   | -                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |  |  |  |  |  |  |
|           | c Accounting                                                                                                                                                                                                     | 10,000.               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,000.                             |                                       |  |  |  |  |  |  |
|           | <b>d</b> Lobbying                                                                                                                                                                                                | 91,336.               | 91,336.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10,000.                             | - · · · ·                             |  |  |  |  |  |  |
|           | e Professional fundraising services. See Part IV, line 17                                                                                                                                                        |                       | 317000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                       |  |  |  |  |  |  |
|           | f Investment management fees                                                                                                                                                                                     | 16,634.               | Communities (See Friday & State & Stat | 16,634.                             |                                       |  |  |  |  |  |  |
|           | Other. (If line 11g amount exceeds 10% of line 25, column                                                                                                                                                        | 168,924.              | 135,398.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 33,526.                             |                                       |  |  |  |  |  |  |
| 12        | (A) amount, list line 11g expenses on Schedule 0.) Advertising and promotion                                                                                                                                     | 215,000.              | 215,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 33,320.                             | ·                                     |  |  |  |  |  |  |
| 13        | - · · · - · · · ·                                                                                                                                                                                                | 8,834.                | 5,268.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3,566.                              |                                       |  |  |  |  |  |  |
| 14        | Information technology                                                                                                                                                                                           | 0,034.                | 3,200.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3,300.                              | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |  |
| 15        | Royalties                                                                                                                                                                                                        |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                   |                                       |  |  |  |  |  |  |
| 16        | Occupancy                                                                                                                                                                                                        | 85,287.               | 34,114.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 51,173.                             | _                                     |  |  |  |  |  |  |
| 17        | Travel                                                                                                                                                                                                           | 23,745.               | 23,727.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 01/170.                             | 18.                                   |  |  |  |  |  |  |
| 18        | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                   | 20,710.               | 20,727.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 10.                                   |  |  |  |  |  |  |
| 19        | Conferences, conventions, and meetings                                                                                                                                                                           | 31,776.               | 31,776.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                       |  |  |  |  |  |  |
| 20        | Interest                                                                                                                                                                                                         |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |  |  |  |  |  |  |
| 21        |                                                                                                                                                                                                                  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |  |  |  |  |  |  |
| 22        | ' ' '                                                                                                                                                                                                            | 80,656.               | 78,209.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,447.                              |                                       |  |  |  |  |  |  |
| 23<br>24  |                                                                                                                                                                                                                  | 11,620.               | terreggi galagi et tilggi gang tiggit i daga sak bilanggi tilgan sak a sak                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11,620.                             |                                       |  |  |  |  |  |  |
| 24        | covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)                                                     |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |  |  |  |  |  |  |
|           | a TELEPHONE AND WEBSITE FEES                                                                                                                                                                                     | 34,807.               | / E10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25 717                              | A E77                                 |  |  |  |  |  |  |
|           | p AIDEO                                                                                                                                                                                                          | 23,261.               | 4,513.<br>23,261.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25,717.                             | 4,577.                                |  |  |  |  |  |  |
|           | C TRAINING INSTITUTE EXPENSES                                                                                                                                                                                    | 11,701.               | 23,261.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | <del></del>                           |  |  |  |  |  |  |
|           | d OTHER                                                                                                                                                                                                          | 11,631.               | 1,441.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10,190.                             |                                       |  |  |  |  |  |  |
|           | e All other expenses                                                                                                                                                                                             | 16,540.               | 7,815.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4,276.                              | 4,449.                                |  |  |  |  |  |  |
|           | Total functional expenses. Add lines 1 through 24e                                                                                                                                                               | 4,099,719.            | 3,762,907.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 297,661.                            | 39,151.                               |  |  |  |  |  |  |
| 26        | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.  Check here ► if following SOP 98-2 (ASC 958-720) |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |  |  |  |  |  |  |
| BA        | <u> </u>                                                                                                                                                                                                         | TEEA0110L 08/         | 08/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | Form <b>990</b> (2017)                |  |  |  |  |  |  |

|                          |      | Check if Schedule O contains a response or note to any line in this Part X                                                                                                                                                                                                                                                     |                                 |      |                                         |
|--------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------|-----------------------------------------|
|                          |      |                                                                                                                                                                                                                                                                                                                                | <b>(A)</b><br>Beginning of year |      | (B)<br>End of year                      |
|                          | 1    | Cash - non-interest-bearing.                                                                                                                                                                                                                                                                                                   | 449,535.                        | 1    | 123,050.                                |
|                          | 2    | Savings and temporary cash investments                                                                                                                                                                                                                                                                                         | 448,931.                        | 2    | 403,472.                                |
|                          | 3    | Pledges and grants receivable, net                                                                                                                                                                                                                                                                                             |                                 | 3    | 33373.33                                |
|                          | 4    | Accounts receivable, net                                                                                                                                                                                                                                                                                                       | 82,734.                         | 4    | 51,775.                                 |
|                          | 5    | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L                                                                                                                                                            |                                 | 5    |                                         |
|                          | 6    | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501 (c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L |                                 | 6    |                                         |
| ts                       | 7    | Notes and loans receivable, net                                                                                                                                                                                                                                                                                                |                                 | 7    |                                         |
| Assets                   | 8    | Inventories for sale or use                                                                                                                                                                                                                                                                                                    |                                 | 8    |                                         |
| As                       | 9    | Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                                          | 69,667.                         | 9    | 27,905.                                 |
|                          | 10 a | Land, buildings, and equipment: cost or other basis.  Complete Part VI of Schedule D                                                                                                                                                                                                                                           |                                 |      |                                         |
|                          |      | Less: accumulated depreciation                                                                                                                                                                                                                                                                                                 | 4,702.                          | 10 c | 9,755.                                  |
|                          | 11   | Investments – publicly traded securities.                                                                                                                                                                                                                                                                                      | 1,632,548.                      | 11   | 2,981,887.                              |
|                          | 12   | Investments – other securities. See Part IV, line 11                                                                                                                                                                                                                                                                           |                                 | 12   | 2/302/00/1                              |
|                          | 13   | Investments – program-related. See Part IV, line 11                                                                                                                                                                                                                                                                            | <u>-</u>                        | 13   |                                         |
|                          | 14   | Intangible assets                                                                                                                                                                                                                                                                                                              |                                 | 14   | -                                       |
|                          | 15   | Other assets. See Part IV, line 11                                                                                                                                                                                                                                                                                             | 197,938.                        | 15   | 312,644.                                |
|                          | 16   | Total assets. Add lines 1 through 15 (must equal line 34)                                                                                                                                                                                                                                                                      | 2,886,055.                      | 16   | 3,910,488.                              |
| _                        | 17   | Accounts payable and accrued expenses                                                                                                                                                                                                                                                                                          | 35,069.                         | 17   | 444,112.                                |
|                          | 18   | Grants payable                                                                                                                                                                                                                                                                                                                 |                                 | 18   | 1117,2221                               |
|                          | 19   | Deferred revenue                                                                                                                                                                                                                                                                                                               | 30,000.                         | 19   | 40,000.                                 |
|                          | 20   | Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                                    |                                 | 20   |                                         |
| e<br>S                   | 21   | Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                                                                                                                                          |                                 | 21   |                                         |
| Liabilities              | 22   | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons.  Complete Part II of Schedule L                                                                                                                                          |                                 | 22   |                                         |
|                          | 23   | Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                                                                                 |                                 | 23   |                                         |
|                          | 24   | Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                                   |                                 | 24   |                                         |
|                          | 25   | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D.                                                                                                                                                         | -                               | 25   |                                         |
|                          | 26   | Total liabilities. Add lines 17 through 25.                                                                                                                                                                                                                                                                                    | 65,069.                         | 26   | 484,112.                                |
| ces                      |      | Organizations that follow SFAS 117 (ASC 958), check here ➤ X and complete lines 27 through 29, and lines 33 and 34.                                                                                                                                                                                                            |                                 |      |                                         |
| ě                        | 27   | Unrestricted net assets                                                                                                                                                                                                                                                                                                        | 2,253,986.                      | 27   | 3,230,775.                              |
| 39                       | 28   | Temporarily restricted net assets                                                                                                                                                                                                                                                                                              | 567,000.                        | 28   | 195,601.                                |
| 힏                        | 29   | Permanently restricted net assets                                                                                                                                                                                                                                                                                              |                                 | 29   | ·                                       |
| Net Assets or Fund Balan |      | Organizations that do not follow SFAS 117 (ASC 958), check here ▶ and complete lines 30 through 34.                                                                                                                                                                                                                            |                                 | 1    |                                         |
| 2                        | 30   | Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                             |                                 | 30   | birthinin and the second and the second |
| Se                       | 31   | Paid-in or capital surplus, or land, building, or equipment fund                                                                                                                                                                                                                                                               |                                 | 31   | _                                       |
| As                       | 32   | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                               | -                               | 32   |                                         |
| ē                        | 33   | Total net assets or fund balances                                                                                                                                                                                                                                                                                              | 2,820,986.                      | 33   | 3,426,376.                              |
| -                        | 34   | Total liabilities and net assets/fund balances                                                                                                                                                                                                                                                                                 | 2,886,055.                      | 34   | 3,910,488.                              |
| BA                       | 4    |                                                                                                                                                                                                                                                                                                                                |                                 |      | Form <b>990</b> (2017)                  |

|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -2495603                                | L        | Pag    | ge <b>12</b> |  |  |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------|--------|--------------|--|--|
| Pai                                                                                                | t XI Reconciliation of Net Assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |          |        |              |  |  |
|                                                                                                    | Check if Schedule O contains a response or note to any line in this Part XI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |          |        | . П          |  |  |
| 1                                                                                                  | Total revenue (must equal Part VIII, column (A), line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                                       | 4,60     |        |              |  |  |
| 2                                                                                                  | Total expenses (must equal Part IX, column (A), line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                                       | 4,09     |        |              |  |  |
| 3                                                                                                  | Revenue less expenses. Subtract line 2 from line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3                                       |          | 0,4    |              |  |  |
| 4                                                                                                  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4                                       | 2,82     |        |              |  |  |
| 5                                                                                                  | Net unrealized gains (losses) on investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5                                       |          | 4,9    |              |  |  |
| 6                                                                                                  | Donated services and use of facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |          | -, -   |              |  |  |
| 7                                                                                                  | Investment expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                                       |          |        |              |  |  |
| 8                                                                                                  | Prior period adjustments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8                                       |          |        |              |  |  |
| 9                                                                                                  | Other changes in net assets or fund balances (explain in Schedule O)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9                                       |          |        | 0.           |  |  |
| 10                                                                                                 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |          |        |              |  |  |
|                                                                                                    | column (B))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10                                      | 3,42     | 6,3    | <u>76.</u>   |  |  |
| Pai                                                                                                | t XIII Financial Statements and Reporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |          |        |              |  |  |
|                                                                                                    | Check if Schedule O contains a response or note to any line in this Part XII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | • • • • • • • • • • • • • • • • • • • • |          |        | . П          |  |  |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | 1        | Yes    | No           |  |  |
| 1                                                                                                  | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         | 7        |        |              |  |  |
| If the organization changed its method of accounting from a prior year or checked 'Other,' explain |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |          |        |              |  |  |
| in Schedule O.                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |          |        |              |  |  |
| 2 a                                                                                                | a Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         | 2a       |        | X            |  |  |
|                                                                                                    | If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ed on a                                 |          |        |              |  |  |
|                                                                                                    | separate basis, consolidated basis, or both:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |          |        |              |  |  |
|                                                                                                    | Separate basis Consolidated basis Both consolidated and separate basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |          |        |              |  |  |
| i                                                                                                  | Were the organization's financial statements audited by an independent accountant?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | 2 b      | X      |              |  |  |
|                                                                                                    | If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate of the year were audited on the year were audited on the year were audited on the year were also and year were also also and year were also and year were also and year were also also and year were also also also also also also also also | ate                                     |          |        |              |  |  |
|                                                                                                    | basis, consolidated basis, or both:  X Separate basis Consolidated basis Both consolidated and separate basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |          |        |              |  |  |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | <u> </u> |        |              |  |  |
| •                                                                                                  | If 'Yes' to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audi review, or compilation of its financial statements and selection of an independent accountant?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t,<br>•••••                             | 2 c      | х      |              |  |  |
|                                                                                                    | If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |          |        |              |  |  |
| 3 a                                                                                                | a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |          |        |              |  |  |
|                                                                                                    | Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | • • • • • • • • • • •                   | 3 a      |        | <u> </u>     |  |  |
| ŀ                                                                                                  | olf 'Yes,' did the organization undergo the required audit or audits? If the organization did not undergo the required au                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |          | ł      |              |  |  |
| <b>5.1.</b>                                                                                        | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | 3ь       |        |              |  |  |
| BAA                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | Form 9   | 990 (2 | 2017)        |  |  |

#### SCHEDULE A (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

#### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Employer identification number THE PARENT-CHILD HOME PROGRAM, INC. 11-2495601 Part Reason for Public Charity Status (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's 4 name, city, and state: 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). 6 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) 7 X 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) 9 An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or An organization that normally receives: (1) more than 33-1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33-1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 10 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. 12 Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. f Enter the number of supported organizations ..... g Provide the following information about the supported organization(s). (iii) Type of organization (described on lines 1-10 above (see instructions)) (i) Name of supported organization (iv) Is the organization listed in your governing document? (v) Amount of monetary (vi) Amount of other support (see instructions) support (see instructions) Yes No (A) (B) (C) (D) **(E)** Total

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec          | tion A. Public Support                                                                                                                                                                              |                                                            |                                                               |                                                               |                                                                     |                                                                 |                        |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|------------------------|
| begi         | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                            | <b>(a)</b> 2013                                            | <b>(b)</b> 2014                                               | <b>(c)</b> 2015                                               | <b>(d)</b> 2016                                                     | <b>(e)</b> 2017                                                 | (f) Total              |
| 1            | Gifts, grants, contributions, and<br>membership fees received. (Do not<br>include any 'unusual grants.')                                                                                            | 1,786,022.                                                 | 2,694,565.                                                    | 2,484,454.                                                    | 3,242,476.                                                          | 4,409,808.                                                      | 14,617,325.            |
| 2            | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |                                                            |                                                               |                                                               |                                                                     |                                                                 | 0.                     |
| 3            | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |                                                            |                                                               |                                                               |                                                                     |                                                                 | 0.                     |
| 4            | <b>Total.</b> Add lines 1 through 3                                                                                                                                                                 | 1,786,022.                                                 | 2,694,565.                                                    | 2,484,454.                                                    | 3,242,476.                                                          | 4,409,808.                                                      | 14,617,325.            |
| 5            | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) | **************************************                     |                                                               |                                                               |                                                                     |                                                                 | 952,334.               |
| 6            | Public support. Subtract line 5 from line 4                                                                                                                                                         |                                                            |                                                               |                                                               |                                                                     |                                                                 | 13,664,991.            |
| Sec          | tion B. Total Support                                                                                                                                                                               |                                                            | •                                                             |                                                               |                                                                     |                                                                 |                        |
|              | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                            | (a) 2013                                                   | <b>(b)</b> 2014                                               | <b>(c)</b> 2015                                               | <b>(d)</b> 2016                                                     | <b>(e)</b> 2017                                                 | (f) Total              |
| 7            | Amounts from line 4                                                                                                                                                                                 | 1,786,022.                                                 | 2,694,565.                                                    | 2,484,454.                                                    | 3,242,476.                                                          | 4,409,808.                                                      | 14,617,325.            |
| 8            | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                                                                     | 27,251.                                                    | 35,549.                                                       | 21,693.                                                       | 41,476.                                                             | 23,594.                                                         | 149,563.               |
| 9            | Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                  |                                                            |                                                               | ·                                                             |                                                                     | •                                                               | 0.                     |
| 10           | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                     |                                                            |                                                               |                                                               |                                                                     |                                                                 | 0.                     |
| 11           | Total support. Add lines 7 through 10                                                                                                                                                               |                                                            |                                                               |                                                               |                                                                     |                                                                 | 14,766,888.            |
| 12           | Gross receipts from related activ                                                                                                                                                                   | vities, etc. (see in:                                      | structions)                                                   |                                                               |                                                                     | 12                                                              | 0.                     |
| 13           | First five years. If the Form 990 is organization, check this box and                                                                                                                               | for the organization stop here                             | n's first, second, th                                         | ird, fourth, or fifth t                                       | tax year as a sectio                                                | on 501(c)(3)                                                    | ▶∏                     |
|              | tion C. Computation of Pu                                                                                                                                                                           |                                                            |                                                               |                                                               |                                                                     |                                                                 |                        |
|              | Public support percentage for 20                                                                                                                                                                    |                                                            | _                                                             |                                                               |                                                                     |                                                                 | 92.54%                 |
| 15           | Public support percentage from                                                                                                                                                                      | 2016 Schedule A,                                           | Part II, line 14                                              | • • • • • • • • • • • • • • • • • • • •                       |                                                                     |                                                                 | 98.28%                 |
| 16a          | 33-1/3% support test—2017. If t and stop here. The organization                                                                                                                                     | he organization di<br>qualifies as a pul                   | id not check the b<br>blicly supported o                      | ox on line 13, and rganization                                | d line 14 is 33-1/3                                                 | 3% or more, check                                               | k this box             |
| b            | <b>33-1/3% support test—2016.</b> If the and <b>stop here.</b> The organization                                                                                                                     | ne organization did<br>qualifies as a pu                   | d not check a box<br>blicly supported o                       | on line 13 or 16a                                             | a, and line 15 is 3                                                 | 3-1/3% or more, o                                               | check this box         |
| 1 <b>7</b> a | 10%-facts-and-circumstances te or more, and if the organization the organization meets the 'facts'                                                                                                  | est—2017. If the or<br>meets the 'facts-as-and-circumstand | rganization did no<br>and-circumstances<br>es' test. The orga | t check a box on<br>s' test, check this<br>nization qualifies | line 13, 16a, or 19<br>box and <b>stop her</b><br>as a publicly sup | 6b, and line 14 is<br>re. Explain in Part<br>ported organizatio | 10%<br>t VI how<br>on► |
|              | 10%-facts-and-circumstances to or more, and if the organization organization meets the 'facts-and                                                                                                   | meets the 'facts-a<br>d-circumstances'                     | and-circumstances<br>test. The organiza                       | s' test, check this<br>ation qualifies as                     | box and <b>stop her</b><br>a publicly support                       | <b>'e.</b> Explain in Part<br>ed organization                   | t VI how the           |
| 18           | Private foundation. If the organization                                                                                                                                                             | zation did not che                                         | ck a box on line                                              | 13, 16a, 16b, 17a                                             | , or 17b, check th                                                  | is box and see ins                                              | structions ►           |
| DAA          |                                                                                                                                                                                                     |                                                            |                                                               |                                                               |                                                                     |                                                                 |                        |

Support Schedule for Organizations Described in Section 509(a)(2)
(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec          | tion A. Public Support                                                                                                                                          |                                           |                                               |                                          |                                               |                                                 |                                       |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------|------------------------------------------|-----------------------------------------------|-------------------------------------------------|---------------------------------------|
| Calend       | dar year (or fiscal year beginning in) 🕨                                                                                                                        | (a) 2013                                  | <b>(b)</b> 2014                               | <b>(c)</b> 2015                          | (d) 2016                                      | <b>(e)</b> 2017                                 | (f) Total                             |
| 1            | Gifts, grants, contributions,<br>and membership fees<br>received. (Do not include<br>any 'unusual grants.')                                                     |                                           |                                               |                                          |                                               |                                                 | ,                                     |
|              | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's           |                                           |                                               |                                          |                                               |                                                 |                                       |
| 3            | tax-exempt purpose                                                                                                                                              |                                           | , <u> </u>                                    |                                          |                                               |                                                 |                                       |
| _            | or business under section 513.                                                                                                                                  |                                           |                                               |                                          |                                               |                                                 |                                       |
|              | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                 |                                           |                                               |                                          |                                               |                                                 |                                       |
| 5            | The value of services or facilities furnished by a governmental unit to the organization without charge                                                         |                                           |                                               |                                          |                                               |                                                 |                                       |
|              | Total. Add lines 1 through 5 Amounts included on lines 1, 2, and 3 received from disqualified persons                                                           |                                           | :                                             |                                          |                                               |                                                 |                                       |
| b            | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year. |                                           | -                                             |                                          |                                               |                                                 |                                       |
| С            | Add lines 7a and 7b                                                                                                                                             |                                           |                                               |                                          |                                               |                                                 |                                       |
| 8            | <b>Public support.</b> (Subtract line 7c from line 6.)                                                                                                          |                                           |                                               |                                          |                                               |                                                 |                                       |
| Sec          | tion B. Total Support                                                                                                                                           |                                           | " The Secret and a street of the second       | and the second                           | and having the second states                  | State Manager & State Control of Control (1995) |                                       |
| Calen        | dar year (or fiscal year beginning in)                                                                                                                          | (a) 2013                                  | <b>(b)</b> 2014                               | (c) 2015                                 | (d) 2016                                      | <b>(e)</b> 2017                                 | (f) Total                             |
| 9            | Amounts from line 6                                                                                                                                             |                                           |                                               |                                          | , <u>, , , , , , , , , , , , , , , , , , </u> | ,,                                              | · · · · · · · · · · · · · · · · · · · |
| 1 <b>0</b> a | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                                 |                                           |                                               |                                          |                                               |                                                 |                                       |
|              | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                         |                                           |                                               |                                          |                                               |                                                 |                                       |
|              | Add lines 10a and 10b                                                                                                                                           |                                           |                                               |                                          |                                               |                                                 | <del>.</del>                          |
| 12           | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.).                                                                |                                           |                                               |                                          |                                               |                                                 |                                       |
|              | <b>Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                           |                                           |                                               |                                          |                                               |                                                 | · <del>-</del> ·                      |
| 14           | First five years. If the Form 990 organization, check this box and                                                                                              | is for the organiza                       | ation's first, secor                          | nd, third, fourth, o                     | r fifth tax year as                           | a section 501(c)(3                              | 3)▶ □                                 |
| Sec          | tion C. Computation of Pu                                                                                                                                       | blic Support P                            | ercentage                                     |                                          |                                               |                                                 |                                       |
| 15           | Public support percentage for 20                                                                                                                                | 117 (line 8, columi                       | n (f) divided by lin                          | ne 13, column (f))                       |                                               | 15                                              | ક                                     |
|              | Public support percentage from                                                                                                                                  |                                           |                                               |                                          | <u></u>                                       | 16                                              | %                                     |
| Sec          | tion D. Computation of Inv                                                                                                                                      | estment Incor                             | ne Percentage                                 | 9                                        |                                               |                                                 |                                       |
| 17           | Investment income percentage f                                                                                                                                  | or <b>2017</b> (line 10c,                 | column (f) divide                             | d by line 13, colu                       | mn (f))                                       |                                                 | 90                                    |
| 18           | Investment income percentage f                                                                                                                                  | rom <b>2016</b> Schedu                    | le A, Part III, line                          | 17                                       |                                               | 18                                              | %                                     |
| 19a          | 33-1/3% support tests—2017. If is not more than 33-1/3%, check                                                                                                  |                                           |                                               |                                          |                                               |                                                 |                                       |
|              | <b>33-1/3% support tests—2016.</b> If fline 18 is not more than 33-1/3%                                                                                         | the organization d<br>6, check this box a | id not check a bo<br>and <b>stop here.</b> Th | x on line 14 or lin<br>e organization qu | e 19a, and line 10<br>alifies as a public     | 5 is more than 33-<br>ly supported organ        | 1/3%, and<br>nization ▶ ☐             |
| 20           | Private foundation. If the organi                                                                                                                               | zation did not che                        | ck a box on line                              | 14, 19a, or 19b, c                       | heck this box and                             | see instructions.                               | ▶ ∐ ¹                                 |

Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

|    | ection A. All Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Yes         | No       |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|----------|
| •  | Are all of the organization's supported organizations listed by name in the organization's governing documents? If 'No,' describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                                   | 1       |             |          |
| 2  | 2 Did the organization have any supported organization that does not have an IRS determination of status under section<br>509(a)(1) or (2)? If 'Yes,' explain in Part VI how the organization determined that the supported organization was<br>described in section 509(a)(1) or (2).                                                                                                                                                                                                                                               | 2       |             |          |
| :  | 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If 'Yes,' answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                               | 3a      |             |          |
|    | <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If 'Yes,' describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                     | 3b      |             |          |
|    | c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If 'Yes,' explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                                     | 3c      |             |          |
| 4  | 4a Was any supported organization not organized in the United States ('foreign supported organization')? If 'Yes' and if you checked 12a or 12b in Part I, answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                 | 4a      |             | ****     |
|    | <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If 'Yes,' describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                  | 4b      |             |          |
|    | c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If 'Yes,' explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                            | 4c      |             |          |
|    | 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If 'Yes,' answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document). | -<br>5a |             |          |
|    | <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                   | 5b      |             |          |
|    | c Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5с      |             |          |
| (  | 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If 'Yes,' provide detail in <b>Part VI</b> .                                                          | 6       |             |          |
| •  | 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If 'Yes,' complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                               | 7       |             |          |
| 1  | B Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If 'Yes,' complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                                                                                                                                                                                      | 8       | Z.          | <u> </u> |
| •  | 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If 'Yes,' provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                      | 9a      |             |          |
|    | <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If 'Yes,' provide detail in Part VI</i> .                                                                                                                                                                                                                                                                                                                   | 9b      | WAR.        | <u> </u> |
|    | c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If 'Yes,' provide detail in Part VI.                                                                                                                                                                                                                                                                                                       | 9c      | <u> 200</u> |          |
| 16 | Oa Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If 'Yes,' answer 10b below.                                                                                                                                                                                                                                                            | 10a     |             |          |

10b

**b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

| Pa                                                                                                                                                                                                                                                                                                                                                                    | t IV   Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |         |                                          |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Yes     | No                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       | Has the organization accepted a gift or contribution from any of the following persons?<br>A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |         | 2 12 12 12 12 12 12 12 12 12 12 12 12 12 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       | governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11a        |         |                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       | b A family member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11b        |         |                                          |  |  |
| _                                                                                                                                                                                                                                                                                                                                                                     | A 35% controlled entity of a person described in (a) or (b) above? If 'Yes' to a, b, or c, provide detail in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11c        |         |                                          |  |  |
| Sec                                                                                                                                                                                                                                                                                                                                                                   | ction B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                          |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                     | Did the divertors tweeters or manufacture of one or manufacture described by the second of the secon |            | Yes     | No                                       |  |  |
| '                                                                                                                                                                                                                                                                                                                                                                     | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If 'No,' describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3° 1       |         |                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       | applied to such powers during the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1          |         |                                          |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                     | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If 'Yes,' explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2          | ,       |                                          |  |  |
| Sec                                                                                                                                                                                                                                                                                                                                                                   | ction C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |         |                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Yes     | No                                       |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                     | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If 'No,' describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1          |         | \$                                       |  |  |
| Sec                                                                                                                                                                                                                                                                                                                                                                   | tion D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | /       |                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       | 71 11 3 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | Yes     | No                                       |  |  |
| _                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | ,       | 1 10 1                                   |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                     | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |         |                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |         |                                          |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                     | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If 'No,' explain in <b>Part VI</b> how                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |         | 1 8 1                                    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       | the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2          |         |                                          |  |  |
| 3 By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If 'Yes,' describe in <b>Part VI</b> the role the organization's supported organizations played |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |         |                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       | in this regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3          |         |                                          |  |  |
| Sec                                                                                                                                                                                                                                                                                                                                                                   | ction E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |         |                                          |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                     | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |         |                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       | The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |         |                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       | The organization is the parent of each of its supported organizations. <i>Complete <b>line 3</b> below.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |         |                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |         | •                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       | The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a government entity (see in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | istruc     | uoris). |                                          |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                     | Activities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | Yes     | No                                       |  |  |
| ;                                                                                                                                                                                                                                                                                                                                                                     | a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If 'Yes,' then in <b>Part VI identify those supported organizations and explain</b> how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>2</b> a |         |                                          |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                     | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If 'Yes,' explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2b         |         | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                     | Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |         |                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                       | a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>Provide details in Part VI.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3a         |         |                                          |  |  |
| I                                                                                                                                                                                                                                                                                                                                                                     | b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If 'Yes,' describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3b         |         |                                          |  |  |

| Par   | t V Type III Non-Functionally Integrated 509(a)(3) Supporting Orga                                                                                                                                       | niza   | tions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1     | Check here if the organization satisfied the Integral Part Test as a qualifying trust instructions. All other Type III non-functionally integrated supporting organization                               | t on N | lov. 20, 1970 (explain in ust complete Sections A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Part VI). <b>See</b><br>hrough E. |
| Sec   | tion A — Adjusted Net Income                                                                                                                                                                             |        | (A) Prior Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (B) Current Year<br>(optional)    |
| 1     | Net short-term capital gain                                                                                                                                                                              | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 2     | Recoveries of prior-year distributions                                                                                                                                                                   | 2      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 3     | Other gross income (see instructions)                                                                                                                                                                    | 3      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 4     | Add lines 1 through 3.                                                                                                                                                                                   | 4      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 5     | Depreciation and depletion                                                                                                                                                                               | 5      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 6     | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 7     | Other expenses (see instructions)                                                                                                                                                                        | 7      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 8     | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4).                                                                                                                                            | 8      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| Sec   | tion B — Minimum Asset Amount                                                                                                                                                                            |        | (A) Prior Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (B) Current Year<br>(optional)    |
| 1     | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| а     | Average monthly value of securities                                                                                                                                                                      | 1a     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| b     | Average monthly cash balances                                                                                                                                                                            | 1b     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| - 0   | Fair market value of other non-exempt-use assets                                                                                                                                                         | 1c     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| d     | Total (add lines 1a, 1b, and 1c)                                                                                                                                                                         | 1d     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| е     | Discount claimed for blockage or other factors (explain in detail in Part VI):                                                                                                                           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 2     | Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                                             | 2      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 3     | Subtract line 2 from line 1d.                                                                                                                                                                            | 3      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 4     | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).                                                                                                          | 4      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 5     | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                 |
| 6     | Multiply line 5 by .035.                                                                                                                                                                                 | 6      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 7     | Recoveries of prior-year distributions                                                                                                                                                                   | 7      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 8     | Minimum Asset Amount (add line 7 to line 6)                                                                                                                                                              | 8      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| Sec   | tion C — Distributable Amount                                                                                                                                                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Current Year                      |
| _1    | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                                                    | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 2     | Enter 85% of line 1.                                                                                                                                                                                     | 2      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 3     | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                   | 3      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 4     | Enter greater of line 2 or line 3.                                                                                                                                                                       | 4      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 5     | Income tax imposed in prior year                                                                                                                                                                         | 5      | And Address to the second seco |                                   |
| 6<br> | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                                                            | 6      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 7     | Check here if the current year is the organization's first as a non-functionally integrated (see instructions).                                                                                          | egrate | d Type III supporting org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | anization                         |
| BAA   |                                                                                                                                                                                                          |        | Schedule A (Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | rm 990 or 990-EZ) 2011            |

Schedule A (Form 990 or 990-EZ) 2017

|     | t V Type III Non-Functionally Integrated 509(a)(3) Su                                                                                                                   | ipporting Organizat            | tions (continued)                      |                                           |  |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|-------------------------------------------|--|--|--|
| Sec | Section D — Distributions                                                                                                                                               |                                |                                        |                                           |  |  |  |
| 1   | Amounts paid to supported organizations to accomplish exempt pu                                                                                                         |                                |                                        |                                           |  |  |  |
| 2   | Amounts paid to perform activity that directly furthers exempt purposes of in excess of income from activity                                                            | of supported organizations     | ,                                      |                                           |  |  |  |
| 3   | Administrative expenses paid to accomplish exempt purposes of su                                                                                                        | pported organizations          |                                        |                                           |  |  |  |
| 4   | Amounts paid to acquire exempt-use assets                                                                                                                               |                                |                                        |                                           |  |  |  |
| 5   | Qualified set-aside amounts (prior IRS approval required)                                                                                                               |                                | -                                      |                                           |  |  |  |
| 6   | Other distributions (describe in Part VI). See instructions.                                                                                                            |                                |                                        |                                           |  |  |  |
| _7_ | Total annual distributions. Add lines 1 through 6.                                                                                                                      |                                |                                        |                                           |  |  |  |
| 8   | Distributions to attentive supported organizations to which the organization Part VI). See instructions.                                                                | on is responsive (provide      | details                                |                                           |  |  |  |
| 9   | Distributable amount for 2017 from Section C, line 6                                                                                                                    |                                |                                        |                                           |  |  |  |
| 10  | Line 8 amount divided by line 9 amount                                                                                                                                  |                                |                                        |                                           |  |  |  |
| Sec | tion E — Distribution Allocations (see instructions)                                                                                                                    | (i)<br>Excess<br>Distributions | (ii)<br>Underdistributions<br>Pre-2017 | (iii)<br>Distributable<br>Amount for 2017 |  |  |  |
| 1   | Distributable amount for 2017 from Section C, line 6                                                                                                                    | Prof. Comments                 |                                        |                                           |  |  |  |
|     | Underdistributions, if any, for years prior to 2017 (reasonable cause required — explain in Part VI). See instructions.                                                 |                                |                                        |                                           |  |  |  |
| 3   | Excess distributions carryover, if any, to 2017                                                                                                                         |                                |                                        |                                           |  |  |  |
|     |                                                                                                                                                                         |                                |                                        |                                           |  |  |  |
|     | From 2013                                                                                                                                                               |                                |                                        |                                           |  |  |  |
| С   | From 2014                                                                                                                                                               |                                |                                        |                                           |  |  |  |
| d   | From 2015                                                                                                                                                               |                                |                                        |                                           |  |  |  |
| е   | From 2016                                                                                                                                                               |                                |                                        |                                           |  |  |  |
| f   | Total of lines 3a through e                                                                                                                                             |                                |                                        |                                           |  |  |  |
| g   | Applied to underdistributions of prior years                                                                                                                            |                                |                                        |                                           |  |  |  |
| h   | Applied to 2017 distributable amount                                                                                                                                    |                                |                                        |                                           |  |  |  |
| i   | Carryover from 2012 not applied (see instructions)                                                                                                                      |                                |                                        |                                           |  |  |  |
| j   | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                                                                                                       |                                |                                        |                                           |  |  |  |
| 4   | Distributions for 2017 from Section D, line 7:                                                                                                                          |                                |                                        |                                           |  |  |  |
| а   | Applied to underdistributions of prior years                                                                                                                            |                                |                                        |                                           |  |  |  |
|     | Applied to 2017 distributable amount                                                                                                                                    |                                |                                        |                                           |  |  |  |
| с   | Remainder. Subtract lines 4a and 4b from 4.                                                                                                                             |                                |                                        |                                           |  |  |  |
| 5   | Remaining underdistributions for years prior to 2017, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions. |                                |                                        |                                           |  |  |  |
| 6   | Remaining underdistributions for 2017. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions.                        |                                |                                        |                                           |  |  |  |
| 7   | Excess distributions carryover to 2018. Add lines 3j and 4c.                                                                                                            |                                |                                        |                                           |  |  |  |
| 8   | Breakdown of line 7:                                                                                                                                                    |                                |                                        |                                           |  |  |  |
| a   | Excess from 2013                                                                                                                                                        |                                |                                        |                                           |  |  |  |
|     | Excess from 2014                                                                                                                                                        |                                |                                        |                                           |  |  |  |
|     | Excess from 2015                                                                                                                                                        |                                |                                        |                                           |  |  |  |
| d   | Excess from 2016                                                                                                                                                        |                                |                                        |                                           |  |  |  |
| е   | Excess from 2017                                                                                                                                                        |                                |                                        |                                           |  |  |  |

BAA

Schedule A (Form 990 or 990-EZ) 2017

Schedule A (Form 990 or 990-EZ) 2017 THE PARENT-CHILD HOME PROGRAM, INC. 11-2495601 Page 8

Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

#### **SCHEDULE C** (Form 990 or 990-EZ)

## **Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

► Complete if the organization is described below. ► Attach to Form 990 or Form 990-EZ. Go to at www.irs.gov/Form990 for instructions and the latest information

Open to Public Inspection

If the organization answered 'Yes,' on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered 'Yes,' on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)); Complete Part II-B. Do not complete Part II-A.

If the organization answered 'Yes,' on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then

|       |                                                                                  | (6) organizations: Complete Part III.                                                                                                                                                  |                                                              |                                                                |                                                             |                                                                                                                                            |
|-------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Name  | of organization THE F                                                            | PARENT-CHILD HOME PROGRAM,                                                                                                                                                             | INC.                                                         | <u>-</u>                                                       | Employer identific                                          | ation number                                                                                                                               |
| - 160 | **1.4 0                                                                          |                                                                                                                                                                                        |                                                              |                                                                | 11-249560                                                   | 1                                                                                                                                          |
|       |                                                                                  | ne organization is exempt under s                                                                                                                                                      |                                                              |                                                                |                                                             | zation.                                                                                                                                    |
| 1     | (see instructions for def                                                        | the organization's direct and indirect poli<br>inition of 'political campaign activities')                                                                                             |                                                              |                                                                |                                                             |                                                                                                                                            |
| 2     |                                                                                  | ity expenditures (see instructions)                                                                                                                                                    |                                                              |                                                                |                                                             |                                                                                                                                            |
| 3     |                                                                                  | tical campaign activities (see instructions)                                                                                                                                           |                                                              |                                                                |                                                             |                                                                                                                                            |
| Pai   | rt I-B  Complete if th                                                           | ne organization is exempt under so                                                                                                                                                     | section 501(c)                                               | (3).                                                           |                                                             |                                                                                                                                            |
| 1     | Enter the amount of any                                                          | y excise tax incurred by the organization (                                                                                                                                            | under section 495                                            | 5                                                              | <b>&gt;</b> \$                                              | 0.                                                                                                                                         |
| 2     | Enter the amount of an                                                           | y excise tax incurred by organization man                                                                                                                                              | agers under secti                                            | on 4955                                                        |                                                             | 0.                                                                                                                                         |
| 3     | If the organization incur                                                        | red a section 4955 tax, did it file Form 47                                                                                                                                            | 20 for this year?                                            |                                                                |                                                             | Yes No                                                                                                                                     |
| 4 8   | a Was a correction made?                                                         | ?                                                                                                                                                                                      |                                                              |                                                                |                                                             | Yes No                                                                                                                                     |
|       | <b>b</b> If 'Yes,' describe in Par                                               | t IV.                                                                                                                                                                                  |                                                              |                                                                |                                                             |                                                                                                                                            |
| Pai   | rt I-C Complete if th                                                            | ne organization is exempt under s                                                                                                                                                      | section 501(c)                                               | , except secti                                                 | on 501(c)(3).                                               | ,                                                                                                                                          |
| 1     | Enter the amount direct                                                          | ly expended by the filing organization for                                                                                                                                             | section 527 exem                                             | pt function activi                                             | ties ► \$                                                   |                                                                                                                                            |
| 2     | Enter the amount of the function activities                                      | iling organization's funds contributed to other                                                                                                                                        | organizations for s                                          | section 527 exemp                                              | t<br>▶\$                                                    |                                                                                                                                            |
| 3     | Total exempt function e line 17b                                                 | xpenditures. Add lines 1 and 2. Enter her                                                                                                                                              | e and on Form 11                                             | 20-POL,                                                        | ▶\$                                                         |                                                                                                                                            |
| 4     | Did the filing organization                                                      | on file Form 1120-POL for this year?                                                                                                                                                   |                                                              |                                                                |                                                             | Yes No                                                                                                                                     |
| 5     |                                                                                  |                                                                                                                                                                                        |                                                              |                                                                |                                                             |                                                                                                                                            |
|       | organization made payr<br>amount of political contrib<br>segregated fund or a po | sses and employer identification number<br>nents. For each organization listed, enter<br>outions received that were promptly and direc<br>olitical action committee (PAC). If addition | the amount paid<br>tly delivered to a s<br>al space is neede | from the filing or<br>eparate political o<br>d, provide inform | ganization's fun-<br>rganization, such<br>nation in Part IV | ds. Also enter the as a separate                                                                                                           |
|       | <b>(a)</b> Name                                                                  | (b) Address                                                                                                                                                                            | (c) EI                                                       | organ                                                          | unt paid from filing<br>ization's funds. If<br>one, enter-0 | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0 |
| (1)   |                                                                                  |                                                                                                                                                                                        |                                                              |                                                                |                                                             |                                                                                                                                            |
| (2)   |                                                                                  |                                                                                                                                                                                        |                                                              |                                                                |                                                             |                                                                                                                                            |
| (3)   |                                                                                  |                                                                                                                                                                                        |                                                              |                                                                |                                                             |                                                                                                                                            |
| (4)   |                                                                                  |                                                                                                                                                                                        |                                                              |                                                                |                                                             |                                                                                                                                            |
| (5)   |                                                                                  |                                                                                                                                                                                        |                                                              |                                                                |                                                             |                                                                                                                                            |
| (6)   |                                                                                  |                                                                                                                                                                                        |                                                              |                                                                | _                                                           |                                                                                                                                            |

| Part II-A Complete if section 501(                              | the organizatior<br>(h)).               | n is exempt under se                                    | ction 501(c)(3) and                   | filed Form 5768 (e               | lection under               |
|-----------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------|-----------------------------|
| `                                                               | • • • • • • • • • • • • • • • • • • • • | s to an affiliated group (and                           | list in Part IV each affilia          | ated group member's nam          | <br>ne,                     |
|                                                                 |                                         | I share of excess lobbying                              |                                       |                                  | •                           |
| B Check ► ☐ if the filing                                       | ng organization che                     | cked box A and 'limited co                              | ntrol' provisions apply.              |                                  |                             |
| (The term                                                       |                                         | ing Expenditures<br>ns amounts paid or incur            | red.)                                 | (a) Filing organization's totals | (b) Affiliated group totals |
| 1 a Total lobbying expenditu                                    |                                         |                                                         |                                       | 460.                             | ,                           |
| • - •                                                           |                                         | egislative body (direct lobi                            | •                                     | 90,876.                          |                             |
|                                                                 | •                                       | nd 1b)                                                  |                                       | 91,336.                          | 0.                          |
|                                                                 | •                                       | es 1c and 1d)                                           |                                       | 3,671,571.                       |                             |
|                                                                 | •                                       | ŕ                                                       | •                                     | 3,762,907.                       | 0.                          |
| f Lobbying nontaxable an both columns                           | nount. Enter the am                     | ount from the following tal                             | ole in                                | 338,145.                         |                             |
| If the amount on line 1e, col                                   | umn (a) or (b) is:                      | The lobbying nontaxable                                 | amount is:                            |                                  |                             |
| Not over \$500,000                                              |                                         | 20% of the amount on line 1e.                           |                                       |                                  |                             |
| Over \$500,000 but not over \$1,                                |                                         | \$100,000 plus 15% of the excess                        | · · · · · · · · · · · · · · · · · · · |                                  |                             |
| Over \$1,000,000 but not over \$                                |                                         | \$175,000 plus 10% of the excess                        |                                       |                                  |                             |
| Over \$1,500,000 but not over \$                                | · · · · · · · · · · · · · · · · · · ·   | \$225,000 plus 5% of the excess                         | over \$1,500,000.                     |                                  |                             |
| Over \$17,000,000                                               |                                         | \$1,000,000.<br>of line 1f)                             |                                       | 04 536                           | ^                           |
| -                                                               | · · · · · · · · · · · · · · · · · · ·   | s, enter -0                                             |                                       | 84,536.                          |                             |
|                                                                 |                                         | , enter -0                                              |                                       | 0.                               | 0.                          |
|                                                                 |                                         | line 1h or line 1i, did the org                         |                                       | reporting                        |                             |
|                                                                 |                                         | 4-Year Averaging Period                                 |                                       |                                  | 🗀 🕶 🗀                       |
| (Som                                                            | ie organizations tha                    | t made a section 501(h) e<br>low. See the separate inst | lection do not have to o              |                                  |                             |
|                                                                 | Lobb                                    | ying Expenditures During                                | 4-Year Averaging Peri                 | od                               |                             |
| Calendar year (or fiscal year beginning in)                     | <b>(a)</b> 2014                         | <b>(b)</b> 2015                                         | <b>(c)</b> 2016                       | <b>(d)</b> 2017                  | (e) Total                   |
| 2a Lobbying nontaxable amount                                   | 260,26                                  | 4. 280,823.                                             | 288,879.                              | 338,145.                         | 1,168,111.                  |
|                                                                 |                                         |                                                         |                                       |                                  |                             |
| <b>b</b> Lobbying ceiling amount (150% of line 2a, column (e))  |                                         |                                                         |                                       |                                  | 1,752,167.                  |
| c Total lobbying expenditures                                   | 25,92                                   | 4. 31,414.                                              | 56,384.                               | 91,336.                          | 205,058.                    |
| d Grassroots nontaxable amount                                  | 65,06                                   | 6. 70,206.                                              | 72,220.                               | 84,536.                          | 292,028.                    |
| e Grassroots ceiling<br>amount (150% of line<br>2d, column (e)) |                                         |                                                         |                                       |                                  | 438,042.                    |
| f Grassroots lobbying expenditures                              | 50                                      | 0. 276.                                                 | 160.                                  | 460.                             | 1,396.                      |
| BAA                                                             |                                         |                                                         |                                       | Schedule C (For                  | m 990 or 990-EZ) 2017       |

# Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| 1 During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:  a Volunteers?  b Paid staff or management (include compensation in expenses reported on lines 1c through 11)?  c Media advertisements?  d Mailings to members, legislators, or the public?  e Publications, or published or broadcast statements 2.  f Grants to other organizations for lobbying purposes?  g Direct contact with legislators, their staffs, government officials, or a legislative body?  h Railles, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  i Other activities?  j Total. Add lines 1c through 1i.  2 a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  bif Yes, enter the amount of any tax incurred under section 4912.  d if the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?  2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?  2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?  2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?  2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?  2 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  3 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  1 Dues, assessments and similar amounts from members.  2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(t) tax was paid).  a Current year.  b Carryover from last year.  c Total.  4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estima | For each 'Yes' response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.                                                                                                                    |            | 1)            | (b)        |                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|------------|------------------|--|
| During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of a Volunteers?  b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?  c Media advertisements?.  d Mailings to members, legislators, or the public?  e Publications, or published or broadcast statements?.  f Grants to other organizations for lobbying purposes?  g Direct contact with legislators, their staffs, government officials, or a legislative body?.  h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?.  i Other activities?  j Total. Add lines 1c through 11.  2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?.  b if 'Yes,' enter the amount of any tax incurred by organization managers under section 4912.  d if the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?.    Part III-A   Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).  1 Were substantially all (90% or more) dues received nondeductible by members?  2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?  2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?  2 Did the organization agree to carry over lobbying and political eampaign activity expenditures from the prior year?  3 Did the organization agree to carry over lobbying and political expenditures from the prior year?  1 Dues, assessments and similar amounts from members.  2 Dues, asses   |                                                                                                                                                                                                                                              |            | No            | Amo        | ount             |  |
| b Paid staff or management (include compensation in expenses reported on lines 1c through 1)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:                | e e e      |               |            | me digital       |  |
| c Media advertisements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | a Volunteers?                                                                                                                                                                                                                                |            |               |            |                  |  |
| c Media advertisements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              | -          |               |            |                  |  |
| d Mailings to members, legislators, or the public?.  e Publications, or published or broadcast statements?.  f Grants to other organizations for lobbying purposes?  g Direct contact with legislators, their staffs, government officials, or a legislative body?.  h Railles, demonstrations, seminars, conventions, speeches, lectures, or any similar means?.  i Other activities? j Total. Add lines 1c through 11.  2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?.  b if 'Yes,' enter the amount of any tax incurred under section 4912.  d if the filling organization incurred a section 4912 tax, did it file Form 4720 for this year?.    Pairt III-A   Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).  1 Were substantially all (90% or more) dues received nondeductible by members?  2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?  3 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  3   Part III-B   Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'No,' OR (b) Part III-A, line 3, is answered 'Yes.'  1 Dues, assessments and similar amounts from members.  2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was pald).  a Current year.  b Carryover from last year.  c Total.  4 If notices were sent and the amount on line 2e exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  5 Taxable amount of lobbying and political expenditures (see instructions).  5                                                                                                                                                  |                                                                                                                                                                                                                                              |            |               |            | <del></del>      |  |
| e Publications, or published or broadcast statements?.  f Grants to other organizations for lobbying purposes?  g Direct contact with legislators, their staffs, government officials, or a legislative body?.  h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?.  i Other activities?  j Total. Add lines 1c through 1i.  2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?.  b If 'Yes,' enter the amount of any tax incurred under section 4912.  c If 'Yes,' enter the amount of any tax incurred by organization menagers under section 4912.  d If the filling organization incurred a section 4912 tax, did it file Form 4720 for this year?  Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).  1 Were substantially all (90% or more) dues received nondeductible by members?.  2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?  3 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  2 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  3 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  3 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  1 Dues, assessments and similar amounts from members.  1 Dues, assessments and similar amounts from members.  2 Section 162(e) nondeductible lobbying and political expenses for which the section 527(f) tax was paid).  a Current year.  2 Did Interes were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenses according to the excess does the organization agree to carryover to the reasonable estimate of nondeductible l    |                                                                                                                                                                                                                                              |            |               |            |                  |  |
| f Grants to other organizations for lobbying purposes? g Direct contact with legislators, their staffs, government officials, or a legislative body?. h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?. i Other activities? j Total. Add lines 1c through 1i. 2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?. b If 'Yes,' enter the amount of any tax incurred under section 4912. c If 'Yes,' enter the amount of any tax incurred by organization managers under section 4912. d If the filling organization incurred a section 4912 tax, did it file Form 4720 for this year?  Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).  1 Were substantially all (90% or more) dues received nondeductible by members? 2 Did the organization make only in-house lobbying expenditures of \$2,000 or less? 3 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year? 3 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year? 3 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year? 3 Did if either (a) BOTH Part III-A, lines 1 and 2, are answered 'No,' OR (b) Part III-A, line 3, is answered 'Yes.'  1 Dues, assessments and similar amounts from members. 2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). a Current year. b Carryover from last year. c Total. 2 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues. 3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible lobbying and political expenditure next year? 5 Taxable amount of lobbying and political expenditures (see instructions). 5                                                                                |                                                                                                                                                                                                                                              |            |               |            |                  |  |
| g Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                              |            |               |            |                  |  |
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| Other activities?   j Total. Add lines 1c through 1i.   2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?   bif Yes,' enter the amount of any tax incurred under section 4912.   c If Yes,' enter the amount of any tax incurred by organization managers under section 4912   d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?   Part III-A   Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).   Yes   No   1 Were substantially all (90% or more) dues received nondeductible by members?   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                              |            |               |            |                  |  |
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| d If the filling organization incurred a section 4912 tax, did it file Form 4720 for this year?.    Part III-A   Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).    Yes   No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | c If 'Yes' enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                                  | 11         |               |            |                  |  |
| Part III-A   Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).   Yes   No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                               |            |               |            | 1,740            |  |
| section 501(c)(6).    Yes   No   1   Were substantially all (90% or more) dues received nondeductible by members?.   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                              | -)/E)      |               | Marian .   | _ 1_ A 21#0      |  |
| Yes   No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | section 501(c)(4), section 501(c)(4),                                                                                                                                                                                                        | c)(J)      | , 01          |            |                  |  |
| 1 Were substantially all (90% or more) dues received nondeductible by members?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                              |            |               |            | Yes No           |  |
| 2 Did the organization make only in-house lobbying expenditures of \$2,000 or less? 3 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year? 3 Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c) (6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'No,' OR (b) Part III-A, line 3, is answered 'Yes.'  1 Dues, assessments and similar amounts from members. 1 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). a Current year. b Carryover from last year. c Total. 2 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues 4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? 5 Taxable amount of lobbying and political expenditures (see instructions). 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 Were substantially all (90% or more) dues received nondeductible by members?                                                                                                                                                               |            |               | 1          | 100 110          |  |
| Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                              |            |               |            |                  |  |
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| (6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'No,' OR (b) Part III-A, line 3, is answered 'Yes.'  1 Dues, assessments and similar amounts from members. 1  2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year. 2a  b Carryover from last year. 2b  c Total. 2c  3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues 3  4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? 5  5 Taxable amount of lobbying and political expenditures (see instructions) 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                              |            |               |            | 11(0)            |  |
| 2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year. 2a b Carryover from last year. 2b c Total. 2c  3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues 3  4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? 4  5 Taxable amount of lobbying and political expenditures (see instructions) 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'No.' OR (b) I                                                                                                                                                            | Part I     | II-A,         | line 3, is | 11(0)            |  |
| expenses for which the section 527(f) tax was paid).  a Current year.  b Carryover from last year.  c Total.  3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues.  4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  5 Taxable amount of lobbying and political expenditures (see instructions).  5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 Dues, assessments and similar amounts from members                                                                                                                                                                                         |            | 1             |            | _ <del>-</del> . |  |
| b Carryover from last year.  c Total.  3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues.  3 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?.  5 Taxable amount of lobbying and political expenditures (see instructions).  5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                              |            | B-1.          | -          |                  |  |
| b Carryover from last year.  c Total.  3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues.  3 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?.  5 Taxable amount of lobbying and political expenditures (see instructions).  5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | · · ·                                                                                                                                                                                                                                        |            | 2 a           |            |                  |  |
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| Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                              |            |               |            |                  |  |
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| expenditure next year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                                                                                                                                                                                                                                            |            | -             | •          |                  |  |
| 5 Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? |            |               |            |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                                                                                                                                                                                                                            |            |               |            |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                              |            | 3             |            |                  |  |

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (see instructions); and Part II-B, line 1. Also, complete this part for any additional information.

# SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service Name of the organization

Supplemental Financial Statements

Complete if the organization answered 'Yes' on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Employer identification number

|     | THE PARENT-CHILD HOME PROGRAM, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 11-2495601                                     |                                       |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------|---------------------------------------|--|--|--|--|
| Par | Organizations Maintaining Donor Advised Funds or Other Similar Fu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | inds or Ac                     |                                                |                                       |  |  |  |  |
|     | Complete if the organization answered 'Yes' on Form 990, Part IV, line 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                                                |                                       |  |  |  |  |
|     | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (b)                            | Funds and other acc                            | counts                                |  |  |  |  |
| 1   | Total number at end of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                |                                       |  |  |  |  |
| 2   | Aggregate value of contributions to (during year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                |                                       |  |  |  |  |
| 3   | Aggregate value of grants from (during year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                |                                       |  |  |  |  |
| 4   | Aggregate value at end of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                                |                                       |  |  |  |  |
| 5   | Did the organization inform all donors and donor advisors in writing that the assets held in are the organization's property, subject to the organization's exclusive legal control?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | donor advised                  | d funds                                        | ☐ No                                  |  |  |  |  |
| 6   | Did the organization inform all grantees, donors, and donor advisors in writing that grant fur for charitable purposes and not for the benefit of the donor or donor advisor, or for any other impermissible private benefit?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | er purpose co                  | nferring                                       | No                                    |  |  |  |  |
| Pai |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
|     | Complete if the organization answered 'Yes' on Form 990, Part IV, lin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e 7.                           |                                                |                                       |  |  |  |  |
| 1   | Purpose(s) of conservation easements held by the organization (check all that apply).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                |                                       |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | ally important land a                          | area                                  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | of a certified                 | l historic structure                           |                                       |  |  |  |  |
| _   | Preservation of open space                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                |                                       |  |  |  |  |
| 2   | Complete lines 2a through 2d if the organization held a qualified conservation contribution in the follast day of the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rm of a conse                  | ervation easement on                           | the                                   |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 24                           | Held at the End of t                           | he Tax Year                           |  |  |  |  |
| á   | Total number of conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2a                             |                                                |                                       |  |  |  |  |
| ı   | Total acreage restricted by conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2b                             |                                                |                                       |  |  |  |  |
| (   | : Number of conservation easements on a certified historic structure included in (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2с                             |                                                |                                       |  |  |  |  |
| (   | Number of conservation easements included in (c) acquired after 7/25/06, and not on a hist structure listed in the National Register.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | oric<br>2d                     |                                                |                                       |  |  |  |  |
| 3   | Number of conservation easements modified, transferred, released, extinguished, or terminated by tax year ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | the organizat                  | ion during the                                 |                                       |  |  |  |  |
| 4   | Number of states where property subject to conservation easement is located ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                                |                                       |  |  |  |  |
| 5   | Does the organization have a written policy regarding the periodic monitoring, inspection, h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | andling of vic                 | olations,                                      |                                       |  |  |  |  |
|     | and enforcement of the conservation easements it holds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                | ☐ No                                  |  |  |  |  |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing of beautiful to the control of the control |                                |                                                | year                                  |  |  |  |  |
| 7   | Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conse ▶\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | rvation easen                  | nents during the year                          |                                       |  |  |  |  |
| 8   | Does each conservation easement reported on line 2(d) above satisfy the requirements of s and section 170(h)(4)(B)(ii)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ection 170(h)                  | )(4)(B)(i)<br>Yes                              | ☐ No                                  |  |  |  |  |
| 9   | In Part XIII, describe how the organization reports conservation easements in its revenue and experinclude, if applicable, the text of the footnote to the organization's financial statements that conservation easements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ense statemen<br>describes the | it, and balance sheet,<br>e organization's acc | and<br>ounting for                    |  |  |  |  |
| Par | Organizations Maintaining Collections of Art, Historical Treasures, or Complete if the organization answered 'Yes' on Form 990, Part IV, lin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | e 8.                           | milar Assets.                                  |                                       |  |  |  |  |
| 1 8 | If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its rev<br>art, historical treasures, or other similar assets held for public exhibition, education, or research in<br>in Part XIII, the text of the footnote to its financial statements that describes these items.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | enue stateme<br>furtherance o  | ent and balance she<br>f public service, provi | et works of<br>de,                    |  |  |  |  |
| i   | If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenu historical treasures, or other similar assets held for public exhibition, education, or research in furtifollowing amounts relating to these items:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,                              |                                                | vorks of art,<br>ne                   |  |  |  |  |
|     | (i) Revenue included on Form 990, Part VIII, line 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                |                                       |  |  |  |  |
| _   | (ii) Assets included in Form 990, Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                |                                       |  |  |  |  |
| 2   | If the organization received or held works of art, historical treasures, or other similar assets for fina amounts required to be reported under SFAS 116 (ASC 958) relating to these items:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                |                                       |  |  |  |  |
|     | a Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                |                                       |  |  |  |  |
|     | ASSELS INCIDUED IN FORM 330, FAIL A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | Q                                              |                                       |  |  |  |  |

| Schedule <b>D</b> (Form 990) 2017 THE I                                 | ARENT-CF                         | HILD HOME PROGR            | AM. TNC                                                  | 11-249                      | 95601         |             | Page 2  |
|-------------------------------------------------------------------------|----------------------------------|----------------------------|----------------------------------------------------------|-----------------------------|---------------|-------------|---------|
| Part III Organizations Maintai                                          |                                  |                            |                                                          |                             |               | ontini      |         |
| Using the organization's acquisition items (check all that apply):      |                                  | <del></del>                |                                                          |                             |               |             | <u></u> |
| a Public exhibition                                                     |                                  | <b>d</b> ☐ Loan            | or exchange programs                                     |                             |               |             |         |
| b Scholarly research                                                    |                                  | e H Other                  | 5, 5                                                     |                             |               |             |         |
| c Preservation for future gener                                         | ations                           | - П                        |                                                          | <del></del>                 |               |             |         |
| 4 Provide a description of the organiz Part XIII.                       |                                  | ions and explain how the   | y further the organization'                              | s exempt purpose in         |               |             |         |
| 5 During the year, did the organiza to be sold to raise funds rather th | tion solicit or<br>nan to be mai | receive donations of a     | rt, historical treasures, o<br>organization's collection | or other similar assets     | Yes           | . [         | No      |
| Part IV Escrow and Custodial                                            | Arrangen                         | nents. Complete if         | the organization an                                      | swered 'Yes' on Fo          | orm 99        | 0, Pai      | t IV,   |
| 1 a Is the organization an agent, trus on Form 990, Part X?             | tee, custodia                    | n or other intermediary    | for contributions or oth                                 | er assets not included      | Yes           | . г         |         |
| <b>b</b> If 'Yes,' explain the arrangement                              |                                  |                            |                                                          | ••••••                      |               | , F         | No      |
| 2 100, explain the difficille                                           | i Git Aill d                     | ina complete the follow    | ing abic.                                                |                             | Amoun         | +           |         |
| c Beginning balance                                                     |                                  |                            |                                                          | 1.0                         | Amoun         |             |         |
| d Additions during the year                                             |                                  |                            |                                                          | ***                         |               |             |         |
|                                                                         |                                  |                            |                                                          |                             |               |             |         |
| e Distributions during the year                                         |                                  |                            |                                                          |                             |               |             |         |
| f Ending balance                                                        |                                  |                            |                                                          |                             |               |             | _       |
| 2a Did the organization include an a                                    |                                  |                            |                                                          |                             |               |             | No      |
| <b>b</b> If 'Yes,' explain the arrangement                              | in Part XIII.                    | Check here if the expla    | nation has been provide                                  | ed on Part XIII             |               | · · · · · L |         |
|                                                                         |                                  |                            |                                                          |                             |               |             |         |
| Part V Endowment Funds. C                                               | omplete if                       | <u>the organization ar</u> | nswered 'Yes' on Fo                                      | <u>orm 990, Part IV, li</u> | <u>ne 10.</u> |             |         |
|                                                                         | (a) Current                      | year (b) Prior yea         | r (c) Two years back                                     | (d) Three years back        | (e)           | Four year   | s back  |
| 1 a Beginning of year balance                                           |                                  |                            |                                                          |                             |               |             |         |
| <b>b</b> Contributions                                                  |                                  |                            |                                                          |                             |               |             |         |
| c Net investment earnings, gains, and losses                            |                                  |                            |                                                          |                             |               |             |         |
| d Grants or scholarships                                                |                                  |                            |                                                          |                             | 1             |             |         |
| e Other expenditures for facilities and programs                        |                                  |                            |                                                          |                             |               |             |         |
| f Administrative expenses                                               |                                  |                            |                                                          |                             |               |             |         |
| g End of year balance                                                   |                                  |                            |                                                          |                             | 1             |             |         |
| 2 Provide the estimated percentage                                      | of the curre                     | nt year end balance (lir   | ne 1g, column (a)) held                                  | as:                         |               |             |         |
| a Board designated or guasi-endowme                                     |                                  | 8                          | J. ( ),                                                  |                             |               |             |         |
| <b>b</b> Permanent endowment ►                                          | - %                              |                            |                                                          |                             |               |             |         |
| c Temporarily restricted endowmen                                       |                                  | %                          |                                                          |                             |               |             |         |
| The percentages on lines 2a, 2b, ar                                     |                                  |                            |                                                          |                             |               |             |         |
|                                                                         |                                  |                            |                                                          |                             |               |             |         |
| 3 a Are there endowment funds not in the organization by:               |                                  |                            |                                                          |                             |               | Yes         | No      |
| (i) unrelated organizations                                             |                                  |                            |                                                          |                             | (-)           |             | _       |
| (ii) related organizations                                              |                                  |                            |                                                          |                             | 1             |             |         |
| b If 'Yes' on line 3a(ii), are the rela                                 | ted organizat                    | ions listed as required    | on Schedule R?                                           |                             | . 3b          |             |         |
| 4 Describe in Part XIII the intended                                    | uses of the                      | organization's endowm      | ent funds.                                               |                             |               |             |         |
| Part VI Land, Buildings, and I Complete if the organization             |                                  |                            | m 990. Part IV. line                                     | 11a. See Form 99            | <br>0. Par    | t X. li     | ne 10   |
| Description of property                                                 |                                  | (a) Cost or other basis    | (b) Cost or other                                        | (c) Accumulated             |               | Book va     |         |
|                                                                         |                                  | (investment)               | basis (other)                                            | depreciation                |               |             |         |
| 1 a Land                                                                |                                  |                            |                                                          |                             |               |             |         |
| <b>b</b> Buildings                                                      |                                  |                            |                                                          |                             |               |             |         |
| - Langelaniai imperatore esta                                           | I                                |                            |                                                          |                             |               |             |         |

| Description of property                            | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|----------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1 a Land                                           |                                      |                                 |                              |                |
| <b>b</b> Buildings                                 |                                      | -                               |                              |                |
| c Leasehold improvements                           |                                      |                                 |                              |                |
| <b>d</b> Equipment                                 |                                      | 81,447.                         | 71,692.                      | 9,755.         |
| <b>e</b> Other                                     |                                      |                                 |                              |                |
| Total. Add lines 1a through 1e. (Column (d) must e | qual Form 990, Part X, c             | olumn (B), line 10c.)           |                              | 9,755.         |

BAA

Schedule **D** (Form 990) 2017

| Part VIII Investments - Other Securities.                                         |                                | N/A                                                     |                                   |
|-----------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------|-----------------------------------|
| Complete if the organization answered                                             |                                | 1                                                       |                                   |
| (a) Description of security or category (including name of security)              | (b) Book value                 | (c) Method of valuation: Cost or end-of-y               | vear market value                 |
| (1) Financial derivatives                                                         |                                |                                                         |                                   |
| (2) Closely-held equity interests.                                                |                                |                                                         |                                   |
| (3) Other                                                                         |                                |                                                         |                                   |
| (A)                                                                               |                                |                                                         |                                   |
| (B)                                                                               |                                |                                                         |                                   |
| (C)<br>(D)                                                                        |                                |                                                         |                                   |
| (E)                                                                               |                                | -                                                       |                                   |
| (F)                                                                               |                                |                                                         |                                   |
| <u>```</u>                                                                        |                                |                                                         |                                   |
| <u></u>                                                                           |                                |                                                         |                                   |
| (I)                                                                               |                                |                                                         |                                   |
| Total. (Column (b) must equal Form 990, Part X, column (B) line 12.)              |                                |                                                         |                                   |
| Part VIII Investments — Program Related. Complete if the organization answered    | •                              |                                                         |                                   |
| (a) Description of investment                                                     | (b) Book value                 | (c) Method of valuation: Cost or end-o                  | f-year market value               |
| (1)                                                                               |                                |                                                         |                                   |
| (2)                                                                               |                                |                                                         |                                   |
| (3)                                                                               |                                |                                                         |                                   |
| _ (4)                                                                             |                                | ·                                                       |                                   |
| (5)                                                                               |                                |                                                         |                                   |
| (6)                                                                               |                                |                                                         |                                   |
| (7)                                                                               |                                | <u> </u>                                                |                                   |
| (8)                                                                               |                                |                                                         |                                   |
| <u>(9)</u><br>(10)                                                                |                                |                                                         |                                   |
| Total. (Column (b) must equal Form 990, Part X, column (B) line 13.) >            |                                |                                                         |                                   |
| Part IX Other Assets. Complete if the organization answered                       |                                |                                                         | 0, Part X, line 15 (b) Book value |
| (1) SECURITY DEPOSITS                                                             | scription                      |                                                         | 16,406.                           |
| (2) VIDEO CREATION COSTS, NET                                                     |                                |                                                         | 13,382.                           |
| (3) WEBSITE DEVELOPMENT COSTS, NET                                                | <del></del>                    |                                                         | 282,856.                          |
| (4)                                                                               | -                              |                                                         |                                   |
| (5)                                                                               |                                |                                                         |                                   |
| (6)                                                                               |                                |                                                         |                                   |
| (7)                                                                               |                                |                                                         |                                   |
| <u>(8)</u><br><u>(9)</u>                                                          |                                |                                                         |                                   |
| (10)                                                                              |                                |                                                         |                                   |
| Total. (Column (b) must equal Form 990, Part X, column (c)                        | B) line 15.)                   |                                                         | 312,644.                          |
| Part X Other Liabilities. Complete if the organization answered 'Yes' on F        |                                | <u> </u>                                                | 022,0111                          |
| (a) Description of liability                                                      | (b) Book value                 |                                                         |                                   |
| (1) Federal income taxes                                                          | , ,                            |                                                         |                                   |
| (2)                                                                               |                                |                                                         |                                   |
| (3)                                                                               |                                |                                                         |                                   |
| (4)                                                                               |                                |                                                         |                                   |
| (5)                                                                               |                                |                                                         |                                   |
| (6)<br>(7)                                                                        |                                |                                                         |                                   |
| (8)                                                                               |                                |                                                         |                                   |
| (9)                                                                               |                                |                                                         |                                   |
| (10)                                                                              |                                |                                                         |                                   |
| (11)                                                                              |                                |                                                         |                                   |
| Total. (Column (b) must equal Form 990, Part X, column (B) line 25.)              |                                |                                                         |                                   |
| 2 Liability for uncertain tay positions. In Part VIII provide the tayt of the for | otnoto to the organization's f | inancial statements that reports the organization's lie | shilibe for uncortain             |

| Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per R  | eturn.     |            |
|----------------------------------------------------------------------------------------|------------|------------|
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.            |            |            |
| 1 Total revenue, gains, and other support per audited financial statements             | 1          | 4,705,109. |
| 2 Amounts included on line 1 but not on Form 990, Part VIII, line 12:                  | 200 an     | -//        |
| a Net unrealized gains (losses) on investments                                         | 90<br>30   |            |
| b Donated services and use of facilities                                               |            |            |
| c Recoveries of prior year grants                                                      | 7. 1       |            |
| d Other (Describe in Part XIII.)                                                       | 1.5        |            |
| e Add lines 2a through 2d.                                                             | 2 e        | 104,990.   |
| 3 Subtract line 2e from line 1                                                         | 3          | 4,600,119. |
| 4 Amounts included on Form 990, Part VIII, line 12, but not on line 1:                 | 1800°      | 1,000,1231 |
| a Investment expenses not included on Form 990, Part VIII, line 7b                     | [3]        |            |
| b Other (Describe in Part XIII.) 4b                                                    |            |            |
| c Add lines 4a and 4b                                                                  | 4 c        |            |
| 5 Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)      |            | 4,600,119. |
| Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per | Return     |            |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.            |            |            |
| 1 Total expenses and losses per audited financial statements                           | 1          | 4,099,719. |
| 2 Amounts included on line 1 but not on Form 990, Part IX, line 25:                    | 45 %       | .,,        |
| a Donated services and use of facilities                                               | 1.0        |            |
| b Prior year adjustments                                                               |            |            |
| c Other losses                                                                         |            |            |
| d Other (Describe in Part XIII.)                                                       | 1,         |            |
| e Add lines 2a through 2d                                                              | 2 e        |            |
| 3 Subtract line 2e from line 1                                                         | 3          | 4,099,719. |
| 4 Amounts included on Form 990, Part IX, line 25, but not on line 1:                   | 3          | 2,000,1201 |
| a Investment expenses not included on Form 990, Part VIII, line 7b                     | <b>*</b> . |            |
| b Other (Describe in Part XIII.)                                                       | 8          |            |
| c Add lines 4a and 4b                                                                  | 4 c        |            |
| 5 Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.).    | 5          | 4,099,719. |
| Part XIII   Supplemental Information.                                                  |            |            |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

#### **PART X - FIN 48 FOOTNOTE**

THE PARENT-CHILD HOME PROGRAM, INC. IS EXEMPT FROM FEDERAL INCOME TAXES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE AND COMPARABLE NEW YORK STATE LAW. AS A NOT-FOR-PROFIT ORGANIZATION, THE ORGANIZATION IS ALSO EXEMPT FROM NEW YORK STATE INCOME TAXES. THE ORGANIZATION RECOGNIZES THE EFFECT OF TAX POSITIONS ONLY WHEN THEY ARE MORE LIKELY THAN NOT TO BE SUSTAINED. AT JUNE 30, 2018, THE ORGANIZATION DID NOT HAVE ANY UNRECOGNIZED TAX BENEFITS OR LIABILITIES.

CONTRIBUTIONS TO IT ARE TAX DEDUCTIBLE WITHIN THE LIMITATIONS PRESCRIBED BY THE

BAA

Schedule **D** (Form 990) 2017

Part XIII Supplemental Information (continued)

#### PART X - FIN 48 FOOTNOTE (CONTINUED)

CODE.

THE ORGANIZATION'S FORM 990, RETURN OF ORGANIZATION EXEMPT FROM INCOME TAX, FOR THE YEARS ENDING 2017, 2016, AND 2015 ARE SUBJECT TO EXAMINATION BY THE IRS, GENERALLY FOR 3 YEARS AFTER THEY WERE FILED.

#### SCHEDULE G (Form 990 or 990-EZ)

#### Supplemental Information Regarding Fundraising or Gaming Activities

Complete if the organization answered 'Yes' on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

OMB No. 1545-0047

Attach to Form 990 or Form 990-EZ.

Open to Public

Department of the Treasury Internal Revenue Service Name of the organization

Go to www.irs.gov/Form990 for the latest instructions.

Employer identification number THE PARENT-CHILD HOME PROGRAM, INC 11-2495601 Fundraising Activities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part. Indicate whether the organization raised funds through any of the following activities. Check all that apply. Mail solicitations a | Solicitation of non-government grants b Internet and email solicitations f Solicitation of government grants Phone solicitations C Special fundraising events d In-person solicitations b If 'Yes,' list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization. (v) Amount paid to (iii) Did fundraiser (vi) Amount paid to (i) Name and address of individual (iv) Gross receipts (or retained by) fundraiser listed in (ii) Activity have custody or control of contributions? (or retained by) or entity (fundraiser) from activity organization column (i) Yes No 1 2 3 4 5 6 7 8 9 10 0. List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

| Sche            | edule | G (Form 990 or 990-EZ) 2017 THE PAR                                                                           | ENT-CHILD HOME                             | PROCRAM INC                                          | 11-24                                | 95601 Page <b>2</b>                                        |
|-----------------|-------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------|--------------------------------------|------------------------------------------------------------|
|                 |       | Fundraising Events. Complete if t<br>more than \$15,000 of fundraising<br>List events with gross receipts gre | the organization ar<br>event contributions | swered 'Yes' on Fo                                   | orm 990. Part IV. I                  | ine 18 or reported                                         |
| RE              |       |                                                                                                               | (a) Event #1  LITERACY CHAMP  (event type) | (b) Event #2                                         | (c) Other events NONE (total number) | (d) Total events<br>(add column (a)<br>through column (c)) |
| REVENUE         | 1     | Gross receipts                                                                                                | 400,447.                                   |                                                      |                                      | 400,447.                                                   |
| L               | 2     | Less: Contributions                                                                                           | 246,336.                                   |                                                      |                                      | 246,336.                                                   |
|                 | 3     | Gross income (line 1 minus line 2)                                                                            | 154,111.                                   |                                                      |                                      | 154,111.                                                   |
|                 | 4     | Cash prizes                                                                                                   |                                            |                                                      |                                      |                                                            |
| D               | 5     | Noncash prizes                                                                                                |                                            | -                                                    |                                      |                                                            |
| D I RECT        | 6     | Rent/facility costs                                                                                           | -                                          |                                                      |                                      |                                                            |
|                 | 7     | Food and beverages                                                                                            |                                            |                                                      |                                      |                                                            |
| X<br>P<br>E     | 8     | Entertainment                                                                                                 |                                            |                                                      |                                      |                                                            |
| EXPENSES        | 9     | Other direct expenses                                                                                         | 154,111.                                   |                                                      | _                                    | 154,111.                                                   |
| 3               | 10    |                                                                                                               |                                            |                                                      |                                      |                                                            |
| Par             |       | <b>Gaming.</b> Complete if the organiza \$15,000 on Form 990-EZ, line 6a.                                     | tion answered 'Yes                         |                                                      |                                      |                                                            |
| REVENUE         |       |                                                                                                               | (a) Bingo                                  | <b>(b)</b> Pull tabs/instant bingo/progressive bingo | (c) Other gaming                     | (d) Total gaming<br>(add column (a)<br>through column (c)) |
| Ü<br>E<br>——    | 1     | Gross revenue                                                                                                 |                                            |                                                      |                                      |                                                            |
| F               | 2     | Cash prizes                                                                                                   |                                            |                                                      |                                      |                                                            |
| D I P E N       | 3     | Noncash prizes                                                                                                |                                            |                                                      |                                      |                                                            |
| Č Š<br>T E<br>S | 4     | Rent/facility costs                                                                                           |                                            | _                                                    |                                      |                                                            |
|                 | 5     | Other direct expenses                                                                                         |                                            |                                                      |                                      |                                                            |
|                 | 6     | Volunteer labor                                                                                               | Yes 8                                      | Yes%                                                 | Yes%                                 |                                                            |
|                 | 7     | Direct expense summary. Add lines 2 thro                                                                      | ough 5 in column (d)                       |                                                      | ⊁                                    |                                                            |
|                 | 8     | Net gaming income summary. Subtract lin                                                                       | ne 7 from line 1, colum                    | n (d)                                                | <b>&gt;</b>                          |                                                            |
|                 |       |                                                                                                               |                                            |                                                      |                                      |                                                            |

| 9 Enter the state(s) in which the organization conducts gamin          |                                             |     |    |
|------------------------------------------------------------------------|---------------------------------------------|-----|----|
| a Is the organization licensed to conduct gaming activities in         | each of these states?                       | Yes | No |
| <b>b</b> If 'No,' explain:                                             |                                             | _   | _  |
|                                                                        |                                             |     |    |
|                                                                        |                                             |     |    |
| <b>10 a</b> Were any of the organization's gaming licenses revoked, su | spended, or terminated during the tax year? | Yes | No |
| <b>b</b> If 'Yes,' explain:                                            |                                             |     | ш  |
|                                                                        |                                             |     |    |
|                                                                        |                                             |     |    |

| Sche     | chedule G (Form 990 or 990-EZ) 2017 THE PARENT-CHILD HOME PROGRAM, INC.  1 Does the organization conduct gaming activities with nonmembers?                                                                                                                                                                                                | 11-2495601                                        | Page 3     |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|
| 12       |                                                                                                                                                                                                                                                                                                                                            | <u> </u>                                          | No         |
|          | administer charitable gaming?                                                                                                                                                                                                                                                                                                              | ·····Yes                                          | No         |
| k        | a The organization's facilityb An outside facility                                                                                                                                                                                                                                                                                         | 13b                                               | %          |
| 14       | 4 Enter the name and address of the person who prepares the organization's gaming/special events books a                                                                                                                                                                                                                                   | nd records:                                       |            |
|          | Name ►                                                                                                                                                                                                                                                                                                                                     | <b>-</b>                                          |            |
|          | Address ►                                                                                                                                                                                                                                                                                                                                  |                                                   |            |
| ł        | <ul> <li>5a Does the organization have a contract with a third party from whom the organization receives gami</li> <li>b If 'Yes,' enter the amount of gaming revenue received by the organization \$</li> <li>of gaming revenue retained by the third party \$</li> <li>c If 'Yes,' enter name and address of the third party:</li> </ul> | na revenue? Tyes                                  | No         |
|          | Name •                                                                                                                                                                                                                                                                                                                                     |                                                   |            |
|          | Address ►                                                                                                                                                                                                                                                                                                                                  |                                                   | i          |
| 16       | 6 Gaming manager information:                                                                                                                                                                                                                                                                                                              |                                                   |            |
|          | Name ►                                                                                                                                                                                                                                                                                                                                     |                                                   |            |
|          | Gaming manager compensation ► \$                                                                                                                                                                                                                                                                                                           |                                                   |            |
|          | Description of services provided                                                                                                                                                                                                                                                                                                           |                                                   |            |
|          | Director/officer Employee Independent contractor                                                                                                                                                                                                                                                                                           |                                                   |            |
| 17       | 7 Mandatory distributions:                                                                                                                                                                                                                                                                                                                 |                                                   |            |
| ā        | a Is the organization required under state law to make charitable distributions from the gaming proceeds to restate gaming license?                                                                                                                                                                                                        | etain the                                         | ∏No        |
| Ŀ        | <b>b</b> Enter the amount of distributions required under state law to be distributed to other exempt organizations o                                                                                                                                                                                                                      |                                                   | Пио        |
| <b>.</b> | organization's own exempt activities during the tax year ► \$                                                                                                                                                                                                                                                                              | 0                                                 |            |
| Par      | art IV Supplemental Information. Provide the explanations required by Part I, line and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also proinformation. See instructions.                                                                                                                                            | e 25, columns (III) and (<br>ovide any additional | (V);       |
|          |                                                                                                                                                                                                                                                                                                                                            |                                                   |            |
|          |                                                                                                                                                                                                                                                                                                                                            |                                                   |            |
|          |                                                                                                                                                                                                                                                                                                                                            |                                                   |            |
|          |                                                                                                                                                                                                                                                                                                                                            |                                                   |            |
|          |                                                                                                                                                                                                                                                                                                                                            |                                                   |            |
|          | ·                                                                                                                                                                                                                                                                                                                                          |                                                   |            |
|          |                                                                                                                                                                                                                                                                                                                                            |                                                   |            |
|          |                                                                                                                                                                                                                                                                                                                                            |                                                   |            |
| BAA      | AA TEEA3703L 09/18/17                                                                                                                                                                                                                                                                                                                      | Schedule G (Form 990 or 99                        | 0-EZ) 2017 |

#### SCHEDULE I (Form 990)

# Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service Complete if the organization answered 'Yes' on Form 990, Part IV, line 21 or 22. ► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information

Open to Public Inspection

| Name of the organization THE PARENT-CH                                                                                       | 11-24956             |                                    |                          |                                   |                                                             |                                       |                                    |  |
|------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------------|------------------------------------|--|
| Part I General Information on Grants and Assistance                                                                          |                      |                                    |                          |                                   |                                                             |                                       |                                    |  |
| Does the organization maintain records<br>the selection criteria used to award to                                            |                      |                                    |                          | eligibility for the grants        |                                                             |                                       | X Yes No                           |  |
| 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.  SEE PART IV |                      |                                    |                          |                                   |                                                             |                                       |                                    |  |
| Part II Grants and Other Assista                                                                                             |                      |                                    |                          |                                   |                                                             |                                       |                                    |  |
| Form 990, Part IV, line 21                                                                                                   | , for any recipien   | t that received                    | more than \$5,000. F     | Part II can be dupli              | cated if additional                                         | space is neede                        | ed.                                |  |
| 1 (a) Name and address of organization or government                                                                         | (b) EIN              | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |  |
| (1) CHILD CENTER OF NEW YORK                                                                                                 |                      |                                    |                          | -                                 |                                                             |                                       |                                    |  |
| 115-15 SUTPHIN BLVD.                                                                                                         |                      |                                    |                          |                                   |                                                             |                                       |                                    |  |
| JAMAICA, NY 11434                                                                                                            | 11-1733454           | 501 (C) (3)                        | 225,000.                 | 0.                                |                                                             |                                       | CHARITABLE                         |  |
| (2) FAMILY NURTURING CENTER OF MA                                                                                            |                      |                                    |                          |                                   |                                                             |                                       |                                    |  |
| 200 BOWDOIN STREET                                                                                                           |                      |                                    |                          |                                   |                                                             |                                       |                                    |  |
| BOSTON, MA 02122                                                                                                             | 31-1626186           | 501 (C) (3)                        | 48,300.                  | 0.                                |                                                             |                                       | CHARITABLE                         |  |
| (3) LEAKE AND WATTS                                                                                                          |                      |                                    |                          |                                   |                                                             |                                       |                                    |  |
| 225 EAST 234TH STREET                                                                                                        |                      |                                    |                          |                                   |                                                             |                                       |                                    |  |
| BRONX, NY 10470                                                                                                              | 13-1860451           | 501 (C) (3)                        | 50,000.                  | 0.                                |                                                             |                                       | CHARITABLE                         |  |
| (4) MEDFORD PUBLIC SCHOOLS                                                                                                   |                      |                                    |                          |                                   |                                                             |                                       |                                    |  |
| 489 WINTHROP STREET                                                                                                          |                      | GOVERNMENT                         |                          |                                   |                                                             |                                       |                                    |  |
| MEDFORD, MA 02155                                                                                                            | 04-6001400           | ENTITY                             | 18,125.                  | 0.                                |                                                             |                                       | CHARITABLE                         |  |
| (5) NASSAU BOCES                                                                                                             |                      |                                    |                          |                                   |                                                             |                                       |                                    |  |
| 71 CLINTON ROAD                                                                                                              |                      | GOVERNMENT                         |                          |                                   |                                                             |                                       |                                    |  |
| GARDEN CITY, NY 11530                                                                                                        |                      | ENTITY                             | 54,000.                  | 0.                                |                                                             |                                       | CHARITABLE                         |  |
| (6) REVERE PUBLIC SCHOOLS                                                                                                    |                      |                                    |                          |                                   |                                                             | -                                     |                                    |  |
| 101 SCHOOL STREET                                                                                                            |                      | GOVERNMENT                         |                          |                                   |                                                             |                                       |                                    |  |
| REVERE, MA 02151                                                                                                             | 04-6001412           | ENTITY                             | 12,950.                  | 0.                                |                                                             |                                       | CHARITABLE                         |  |
| (7) SALEM PUBLIC SCHOOLS                                                                                                     |                      |                                    |                          |                                   |                                                             |                                       |                                    |  |
| 29 HIGHLAND AVENUE                                                                                                           |                      | GOVERNMENT                         |                          |                                   |                                                             |                                       |                                    |  |
| SALEM, MA 01970                                                                                                              |                      | ENTITY                             | 15,000.                  | 0.                                |                                                             |                                       | CHARITABLE                         |  |
| (8) SCO FAMILY OF SERVICES                                                                                                   |                      |                                    |                          |                                   |                                                             |                                       |                                    |  |
| 69 SARATOGA AVENUE                                                                                                           |                      |                                    |                          |                                   |                                                             |                                       |                                    |  |
| BROOKLYN, NY 11212                                                                                                           | 11-2777066           |                                    | 172,000.                 | 0.                                |                                                             |                                       | CHARITABLE                         |  |
| 2 Enter total number of section 501(c)(                                                                                      | (3) and government o | rganizations listed                | in the line 1 table      |                                   |                                                             |                                       | 16                                 |  |

3 Enter total number of other organizations listed in the line 1 table.

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered 'Yes' on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance       | <b>(b)</b> Number of recipients | (c) Amount of<br>cash grant | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------------|---------------------------------|-----------------------------|----------------------------------|-------------------------------------------------------|---------------------------------------|
|                                       |                                 |                             |                                  |                                                       |                                       |
|                                       |                                 |                             |                                  |                                                       |                                       |
| <u> </u>                              |                                 | <b></b>                     |                                  |                                                       |                                       |
|                                       |                                 |                             |                                  |                                                       |                                       |
|                                       |                                 |                             |                                  |                                                       |                                       |
|                                       |                                 |                             |                                  |                                                       |                                       |
| · · · · · · · · · · · · · · · · · · · |                                 |                             |                                  |                                                       |                                       |

Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

#### PART I, LINE 2 - PROCEDURES FOR MONITORING USE OF GRANTS FUNDS IN U.S.

ALL GRANTEES MUST SIGN A GRANT AGREEMENT OUTLINING THE GRANT'S PURPOSE PRIOR TO ISSUANCE. THE GRANTEES COMMIT TO A REPORTING SCHEDULE WHICH IS REVIEWED UPON RECEIPT BY THE GRANTOR. IF NECESSARY, THE GRANTOR ADDRESSES QUESTIONS AND/OR REQUESTS OUTSTANDING ITEMS FROM THE GRANTEE IN ORDER TO MAKING A FINAL DETERMINATION ON THE ISSUANCE OF THE GRANT.

#### PART IV - ADDITIONAL SUPPLEMENTAL INFORMATION

ALL GRANTEES MUST SIGN A GRANT AGREEMENT OUTLINING THE GRANT'S PURPOSE PRIOR TO ISSUANCE. THE GRANTEES COMMIT TO A REPORTING SCHEDULE WHICH IS REVIEWED UPON RECEIPT BY THE GRANTOR. IF NECESSARY, THE GRANTOR ADDRESSES QUESTIONS AND/OR REQUESTS OUTSTANDING ITEMS FROM THE GRANTEE IN ORDER TO MAKING A FINAL DETERMINATION

| _ | _ | _ | _ |
|---|---|---|---|
| 7 | n | 7 | 7 |
|   | u |   | • |

## SCHEDULE I, PART IV - SUPPLEMENTAL INFORMATION

THE PARENT-CHILD HOME PROGRAM, INC.

11-2495601

PAGE 3

| <b>PART IV - ADDITIONAL SUPPLEMENTAL</b> | . INFORMATION (CONTINUED) |
|------------------------------------------|---------------------------|
|------------------------------------------|---------------------------|

ON THE ISSUANCE OF THE GRANT.

### **Continuation Sheet for Schedule I (Form 990)**

 Attach to Form 990 to list additional information for Schedule I (Form 990), Part II and Part III.

Name of the organization

Continuation Page 1 of 1

2017

Employer identification number THE PARENT-CHILD HOME PROGRAM, INC. 11-2495601 Part II | Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments. (Schedule I (Form 990), Part II.) (a) Name and address of organization (c) IRC section (b) EIN (d) Amount of cash (f) Method of (a) Description of (h) Purpose of (e) Amount of nonor government (if applicable) cash assistance valuation (book. grant noncash grant or FMV, appraisal, assistance assistance other) SOMERVILLE PUBLIC SCHOOLS 290 WASHINGTON STREET COVERNMENT 04-6001414 ENTITY SOMERVILLE, MA 02143 54,625 CHARITABLE BROCKTON EDUCATION FOUNDATION 211 CRESCENT STREET 04-3532228 501 (C) (3) BROCKTON, MA 02302 112,500 CHARITABLE JUMPING COW PRESS 60 EAST 42ND STREET (FL 38) NEW YORK, NY 10165 40,001 CHARITABLE LEOMINISTER PUBLIC SCHOOLS GOVERNMENT 145 PLEASANT STREET LEOMINISTER, MA 01453 ENTITY 7,500 CHARITABLE MASA, NY 389 EAST 150TH STREET BRONK, NY 10455 11-3640210 501 (C) (3) 32,300 CHARITABLE \_\_PACE, INC. 105 WILLIAM STREET NEW BEDFORD, MA 02155 04-2777810 501 (C) (3) 21,000 CHARITABLE PUBLIC HEALTH MANAGEMENT. PA \_\_\_1500 MARKET\_STREET\_(LM 500) PHILADELPHIA, PA 19102 23-7221025 501 (C) (3) 937,851 CHARITABLE \_\_CATHOLIC CHARITIES ONONDAGA \_\_1654 W ONONDAGA ST SYRACUSE, NY 13204 15-0532085 501 (C) (3) 65,411 CHARITABLE FAMILY SERVICES ASS. OF NE PA \_\_\_31\_W\_MARKET ST. WILKES-BARRE, PA 18701 24-0795415 501 (C) (3) 30,000 CHARITABLE

TEEA4001L 08/10/17

Schedule I Cont (Form 990) 2017

#### **SCHEDULE J** (Form 990)

### **Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered 'Yes' on Form 990, Part IV, line 23. ► Attach to Form 990.

Open to Public Inspection

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

► Go to www.irs.gov/form990 for instructions and the latest information

Name of the organization

Employer identification number THE PARENT-CHILD HOME PROGRAM, INC. 11-2495601 **Questions Regarding Compensation** 

| 10 40 | . 200 1                                                                                                                                                                                                                                                                                                                     |      | Yes       | No                                       |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|------------------------------------------|
| 1     | a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                                                                                         | Ţ    | 100<br>E  | * 8 2 2                                  |
|       | First-class or charter travel  Housing allowance or residence for personal use                                                                                                                                                                                                                                              |      | 2.<br>2.2 |                                          |
|       | Travel for companions Payments for business use of personal residence                                                                                                                                                                                                                                                       |      | 30%       |                                          |
|       | Tax indemnification and gross-up payments Health or social club dues or initiation fees                                                                                                                                                                                                                                     |      | **        |                                          |
|       | Discretionary spending account Personal services (such as, maid, chauffeur, chef)                                                                                                                                                                                                                                           | ,    | <b>D</b>  |                                          |
|       | b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or                                                                                                                                                                                                             |      | Ž         | 5                                        |
|       | reimbursement or provision of all of the expenses described above? If 'No,' complete Part III to explain                                                                                                                                                                                                                    | 1 b  |           |                                          |
|       |                                                                                                                                                                                                                                                                                                                             |      | .3.       | 1                                        |
| 2     | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                                                                                                                                                                                                                       | 2    |           |                                          |
| 3     | Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. |      |           |                                          |
|       | X Compensation committee Written employment contract                                                                                                                                                                                                                                                                        |      |           |                                          |
|       | Independent compensation consultant X Compensation survey or study                                                                                                                                                                                                                                                          |      |           | in a graphy                              |
|       | Form 990 of other organizations X Approval by the board or compensation committee                                                                                                                                                                                                                                           |      |           |                                          |
|       |                                                                                                                                                                                                                                                                                                                             |      | is.       |                                          |
| 4     | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization:                                                                                                                                                                                                  |      |           |                                          |
|       | a Receive a severance payment or change-of-control payment?                                                                                                                                                                                                                                                                 | 4 a  |           | X                                        |
|       | <b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                              | 4b   |           | X                                        |
|       | c Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                                                                                                                        | 4 c  | 40.       | X                                        |
|       | If 'Yes' to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                                                                                                                                                                               |      | 9<br>2    | 2.00                                     |
|       | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                                                                                                                                                                                                                    | . ,  |           | + "                                      |
| 5     | contingent on the revenues of:                                                                                                                                                                                                                                                                                              |      |           |                                          |
|       | a The organization?                                                                                                                                                                                                                                                                                                         | 5a   | <u> </u>  | X                                        |
|       | b Any related organization?                                                                                                                                                                                                                                                                                                 | 5 b  | *-        | X                                        |
| 6     | If 'Yes' on line 5a or 5b, describe in Part III.  For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:                                                                                                                      |      | 2,4 22.   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
|       | a The organization?                                                                                                                                                                                                                                                                                                         |      |           | X                                        |
|       | <b>b</b> Any related organization?                                                                                                                                                                                                                                                                                          | 6 b  | <u> </u>  | _ <u>x</u>                               |
|       | If 'Yes' on line 6a or 6b, describe in Part III.                                                                                                                                                                                                                                                                            | 10.5 | \$ . T    | *                                        |
| 7     | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If 'Yes,' describe in Part III                                                                                                                                             | 7    |           | X                                        |
| 8     | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)?  If 'Yes,' describe in Part III                                                                                                | 8    |           | X                                        |
| 9     | If 'Yes' on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53,4958-6(c)?                                                                                                                                                                                    | 9    |           |                                          |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2017

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title        |      | (B) Breakdown                         | of W-2 and/or 1099-MI               | SC compensation                     | (C) Deliners and                                        | (D) Namtauahla                 | (E) Total of | <b>(E)</b> O                                                                      |
|---------------------------|------|---------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------------------------|--------------------------------|--------------|-----------------------------------------------------------------------------------|
|                           |      | (i) Base compensation                 | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | (C) Retirement<br>and other<br>deferred<br>compensation | <b>(D)</b> Nontaxable benefits |              | (F) Compensation<br>in column (B)<br>reported as<br>deferred on prior<br>Form 990 |
| SARAH WALZER              | (i)  | 152,446.                              | 0.                                  | 0.                                  | 0.                                                      | 6,097.                         | 158,543.     | 0.                                                                                |
| 1 CHIEF EXECUTIVE OFFICER | (ii) | 0.                                    | 0.                                  | 0.                                  | 0.                                                      | 0.                             | 0.           | 0.                                                                                |
|                           | (i)  |                                       |                                     |                                     |                                                         |                                | L            |                                                                                   |
| 2                         | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  |                                       |                                     |                                     |                                                         |                                | L            |                                                                                   |
| 3                         | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
| 4                         | (ii) | · · · · · · · · · · · · · · · · · · · |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  |                                       |                                     |                                     |                                                         |                                | <u> </u>     |                                                                                   |
| 5                         | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
| 6                         | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
| 7                         | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
| 8                         | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
| 9                         | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  | <b></b>                               | <b> </b>                            |                                     |                                                         |                                |              |                                                                                   |
| 10                        | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  |                                       | <b> </b>                            |                                     | L                                                       |                                | L            |                                                                                   |
| 11                        | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  |                                       |                                     |                                     | L                                                       |                                |              |                                                                                   |
| 12                        | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  |                                       |                                     |                                     | ļ                                                       |                                | ļ            |                                                                                   |
| 13                        | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  |                                       |                                     |                                     | L                                                       |                                | L            |                                                                                   |
| 14                        | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  |                                       | <br>                                |                                     | L <b></b>                                               |                                | L            | _ <b>_</b>                                                                        |
| 15                        | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
|                           | (i)  |                                       |                                     |                                     | L                                                       |                                | L            |                                                                                   |
| 16                        | (ii) |                                       |                                     |                                     |                                                         |                                |              |                                                                                   |
| BAA                       |      |                                       | TEEA4102L 08/09                     | /17                                 |                                                         |                                | Schedule .   | J (Form 990) 2017                                                                 |

#### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

#### SCHEDULE O (Form 990 or 990-EZ)

#### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

2017

Open to Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization ► Go to www.irs.gov/Form990 for the latest information.

THE PARENT-CHILD HOME PROGRAM, INC.

11-2495601

Employer identification number

#### FORM 990, PART I, LINE 1 - ORGANIZATION MISSION OR SIGNIFICANT ACTIVITIES

THE PARENT-CHILD HOME PROGRAM'S (PCHP) NATIONWIDE NETWORK OF PROGRAM SITES PROVIDES LOW-INCOME FAMILIES WITH THE NECESSARY SKILLS AND TOOLS TO ENSURE THEIR CHILDREN ACHIEVE THEIR GREATEST POTENTIAL IN SCHOOL AND IN LIFE. THE NATIONAL CENTER ASSISTS UNDERSERVED COMMUNITIES IN REPLICATING AND EXPANDING PCHP'S PROVEN SCHOOL READINESS PROGRAM THAT BUILDS EARLY PARENT-CHILD VERBAL INTERACTION AND LEARNING AT HOME.

TOGETHER WE ARE STRENGTHENING FAMILIES AND COMMUNITIES, AND PREPARING THE WORKFORCE OF THE FUTURE.

#### FORM 990, PART III, LINE 1 - ORGANIZATION MISSION

THE PARENT-CHILD HOME PROGRAM'S (PCHP) NATIONWIDE NETWORK OF PROGRAM SITES PROVIDES LOW-INCOME FAMILIES WITH THE NECESSARY SKILLS AND TOOLS TO ENSURE THEIR CHILDREN ACHIEVE THEIR GREATEST POTENTIAL IN SCHOOL AND IN LIFE. THE NATIONAL CENTER ASSISTS UNDERSERVED COMMUNITIES IN REPLICATING AND EXPANDING PCHP'S PROVEN SCHOOL READINESS PROGRAM THAT BUILDS EARLY PARENT-CHILD VERBAL INTERACTION AND LEARNING AT HOME.

TOGETHER WE ARE STRENGTHENING FAMILIES AND COMMUNITIES, AND PREPARING THE WORKFORCE OF THE FUTURE.

#### FORM 990, PART VI, LINE 11B - FORM 990 REVIEW PROCESS

THE FORM 990 IS REVIEWED BY THE CEO AND AUDIT COMMITTEE. THE FORM 990 IS PRESENTED TO THE FULL BOARD WITH OPPORTUNITY TO REVIEW AND POSE QUESTIONS. THE AUDIT COMMITTEE AND EXECUTIVE COMMITTEE MUST APPROVE THE FORM 990 BEFORE FILING.

FORM 990, PART VI, LINE 12C - EXPLANATION OF MONITORING AND ENFORCEMENT OF CONFLICTS
ALL BOARD OF DIRECTORS MUST SIGN A CONFLICT ON INTEREST AGREEMENT ANNUALLY. THE
AGREEMENT REQUIRES IMMEDIATE WRITTEN DISCLOSURE BY DIRECTORS TO THE CEO OF ANY
RELATIONSHIP OR ACTIVITIES THAT MAY CONFLICT WITH THE BEST INTEREST OF THE
ORGANIZATION. IF IT IS DETERMINED THAT SUCH RELATIONSHIPS AND/OR ACTIVITIES DO
INTERFERE WITH THE GOALS OF THE ORGANIZATION, THE DIRECTOR IN QUESTION MUST

IMMEDIATELY EXCUSE HIMSELF OR HERSELF FROM THE BOARD.

Employer identification number

11-2495601

FORM 990, PART VI, LINE 12C - EXPLANATION OF MONITORING AND ENFORCEMENT OF CONFLICTS (CONTINUED)

FORM 990, PART VI, LINE 15A - COMPENSATION REVIEW & APPROVAL PROCESS - CEO & TOP MANAGEMENT
THE CEO'S COMPENSATION IS REVIEWED AND VOTED ON ANNUALLY BY THE FULL BOARD OF
DIRECTORS. STAFF COMPENSATION IS REVIEWED ANNUALLY BY THE BOARD FINANCE COMMITTEE.
DURING THE BUDGET DECISION MAKING PROCESS, BOARD MEMBERS COMPARE COMPENSATION OF
SIMILAR POSITIONS AS INDICATED IN NEW YORK AND NATIONAL SURVEY DATA AND THE AFFECT
SALARIES AND BENEFITS WILL HAVE ON THE ESTIMATED ANNUAL BUDGET.

FORM 990, PART VI, LINE 19 - OTHER ORGANIZATION DOCUMENTS PUBLICLY AVAILABLE

ALL GOVERNING DOCUMENTS ARE AVAILABLE UPON REQUEST FROM THE ORGANIZATION. IN

ADDITION, TAX FILINGS AND AUDITED FINANCIAL STATEMENTS CAN BE LOCATED VIA THE

INTERNET ON THE PARENT CHILD HOME PROGRAM WEBSITE.

### Form **8868**

(Rev. January 2017)

Department of the Treasury Internal Revenue Service

# Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

Information about Form 8868 and its instructions is at www.irs.gov/form8868.

OMB No. 1545-1709

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/efile, click on Charities & Non-Profits, and click on e-file for Charities and Non-Profits.

| Automatic                               | c 6-Month Extension of Time. Only sub                                                                                                                                                                                                                                                                                                                      | mit origin                    | al (no copies needed).                     |                         | · ·            |  |  |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------|-------------------------|----------------|--|--|
| All corporati                           | ons required to file an income tax return other th                                                                                                                                                                                                                                                                                                         | an Form 99                    | 0-T (including 1120-C filers), partnership | ps, REMICs, and t       | rusts must     |  |  |
| use Form 70                             | 004 to request an extension of time to file income                                                                                                                                                                                                                                                                                                         | e tax returns                 | s.<br>Enter filer's identi                 | ifvina number, see      | e instructions |  |  |
|                                         | Name of exempt organization or other filer, see instructions.                                                                                                                                                                                                                                                                                              |                               |                                            | Employer identification |                |  |  |
| Type or                                 |                                                                                                                                                                                                                                                                                                                                                            |                               |                                            |                         |                |  |  |
| print                                   | THE PARENT-CHILD HOME PROGRAM                                                                                                                                                                                                                                                                                                                              | , INC.                        |                                            | 11-2495601              |                |  |  |
| File by the                             | Number, street, and room or suite number. If a P.O. box, see in                                                                                                                                                                                                                                                                                            | nstructions.                  |                                            | Social security number  | er (SSN)       |  |  |
| due date for<br>filing your             | 163B MINEOLA BLVD                                                                                                                                                                                                                                                                                                                                          |                               |                                            |                         |                |  |  |
| return. See instructions.               | City, town or post office, state, and ZIP code. For a foreign add                                                                                                                                                                                                                                                                                          | lress, see instru             | ctions.                                    | <u> </u>                |                |  |  |
|                                         | MINEOLA, NY 11501                                                                                                                                                                                                                                                                                                                                          |                               |                                            |                         |                |  |  |
| Enter the Re                            | eturn Code for the return that this application is f                                                                                                                                                                                                                                                                                                       | or (file a se                 | parate application for each return)        |                         |                |  |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                            |                               | parate application for each return;        |                         | ···· [0±]      |  |  |
| Application<br>Is For                   |                                                                                                                                                                                                                                                                                                                                                            | Return<br>Code                | Application<br>Is For                      |                         | Return<br>Code |  |  |
| Form 990 or                             | Form 990-EZ                                                                                                                                                                                                                                                                                                                                                | 01                            | Form 990-T (corporation)                   |                         | 07             |  |  |
| Form 990-Bl                             |                                                                                                                                                                                                                                                                                                                                                            | 02                            | Form 1041-A                                |                         | 08             |  |  |
| Form 4720 (ii                           |                                                                                                                                                                                                                                                                                                                                                            | 03                            | Form 4720 (other than individual)          |                         | 09             |  |  |
| Form 990-Pi                             |                                                                                                                                                                                                                                                                                                                                                            | 04                            | Form 5227                                  |                         | 10             |  |  |
|                                         | (section 401(a) or 408(a) trust)                                                                                                                                                                                                                                                                                                                           | 05                            | Form 6069                                  |                         |                |  |  |
| Form 990-1                              | (trust other than above)                                                                                                                                                                                                                                                                                                                                   | 06                            | Form 8870                                  |                         | 12             |  |  |
| Telephon If the org If this is check th | ts are in the care of ► THE ORGANIZATION   Fax No<br>siness in th        | e United States, check this box            | this is for the who     | ole group,     |  |  |
| for the    X  2 If the t                | st an automatic 6-month extension of time until organization named above. The extension is for the calendar year 20 or tax year beginning 7/01, 20 17 ax year entered in line 1 is for less than 12 montange in accounting period                                                                                                                          | organization'<br>_, and endir | ng <u>6/30</u> , <sup>20</sup> <u>18</u> . | zation return           |                |  |  |
| 3a If this a                            | application is for Forms 990-BL, 990-PF, 990-T, 4 undable credits. See instructions                                                                                                                                                                                                                                                                        | 1720, or 606                  | 59, enter the tentative tax, less any      | 3a\$                    | 0.             |  |  |
| <b>b</b> If this a tax pay              | b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit                                                                                                                                                                      |                               |                                            |                         |                |  |  |
| c Balanc<br>EFTPS                       | ce due. Subtract line 3b from line 3a. Include you<br>(Electronic Federal Tax Payment System). See                                                                                                                                                                                                                                                         | r payment v<br>instructions   | vith this form, if required, by using      | 3 c \$                  | 0.             |  |  |
| Caution: If y payment ins               | ou are going to make an electronic funds withdratructions.                                                                                                                                                                                                                                                                                                 | awal (direct                  | debit) with this Form 8868, see Form 84    | 153-EO and Form         | 8879-EO for    |  |  |

BAA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2017)

## CHAR500

NYS Annual Filing for Charitable Organizations www.CharitiesNYS.com

Send with fee and attachments to: NYS Office of the Attorney General Charities Bureau Registration Section 28 Liberty Street New York, NY 10005

2017

Open to Public Inspection

| 1. General Information                                                                                                                                       |                                                                                                   |                                                                                                            |                                                                                          |                                                                                                                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--|
| For Fiscal Year Beginning (m                                                                                                                                 | m/dd/yyyy)                                                                                        | 07/01 /2017 and E                                                                                          | nding (mm/dd/yyyy) 0 (                                                                   | 5/30/2018                                                                                                                       |  |
| Check if Applicable:  Address Change  Name Change                                                                                                            | Name of Organizat                                                                                 | NT-CHILD HOME                                                                                              | PROGRAM, INC.                                                                            | Employer Identification Number (EIN): 11-2495601                                                                                |  |
| Initial Filing Final Filing Amended Filing                                                                                                                   | City/State/Zip:                                                                                   | EOLA BLVD                                                                                                  |                                                                                          | NY Registration Number: 02-68-41 Telephone:                                                                                     |  |
| Reg ID Pending                                                                                                                                               | MINEOLA,<br>Website:<br>WWW.PARE                                                                  | NT-CHILD.ORG                                                                                               |                                                                                          | 516-883-7480<br>Email:                                                                                                          |  |
| Check your organization's registration category:                                                                                                             | 7A only EPTL o                                                                                    | nly X DUAL (7A & EP                                                                                        |                                                                                          | nfirm your Registration Category in the arities Registry at www.CharitiesNYS.com                                                |  |
| 2. Certification                                                                                                                                             |                                                                                                   |                                                                                                            |                                                                                          |                                                                                                                                 |  |
| See instructions for certificati requires two signatures.                                                                                                    | on requirements. Imp                                                                              | proper certification is a                                                                                  | violation of law that ma                                                                 | y be subject to penalties. The certificate                                                                                      |  |
| We certify under penalties<br>they are true, o                                                                                                               | of perjury that we recorrect and complete                                                         | eviewed this report, incl<br>in accordance with the                                                        | luding all attachments, a<br>laws of the State of Ne                                     | and to the best of our knowledge and belief, w York applicable to this report.                                                  |  |
| President or Authorized Officer:                                                                                                                             | Signature                                                                                         | Printed Name                                                                                               | h E. Walzer.                                                                             | D/CFD 3/28/2019                                                                                                                 |  |
| Chief Financial Officer or Treasur                                                                                                                           | Signature                                                                                         | Printed Name                                                                                               | a Title                                                                                  | Date                                                                                                                            |  |
| 3. Annual Reporting Ex                                                                                                                                       | •                                                                                                 | _                                                                                                          |                                                                                          |                                                                                                                                 |  |
| Check the exemption(s) that a<br>both categories (DUAL filers)<br>schedules, or additional attac<br>you must file applicable schedules.                      | apply to your filing. If<br>that apply to your re-<br>hments are required.<br>dules and attachmen | f your organization is c<br>gistration, complete on<br>. If you cannot claim ar<br>ts and pay applicable f | laiming an exemption un<br>ly parts 1, 2, and 3, and<br>n exemption or are a DU<br>fees. | nder one category (7A or EPTL only filers) or is submit the certified Char500. No fee, AL filer that claims only one exemption, |  |
|                                                                                                                                                              | on did not engage a pr                                                                            | rofessional fund raiser (F                                                                                 | PFR) or fund raising couns                                                               | government agencies, etc did not exceed el (FRC) to solicit contributions during                                                |  |
| 3b. EPTL filing exemption: Gross receipts did not exceed \$25,000 and the market value of assets did not exceed \$25,000 at any time during the fiscal year. |                                                                                                   |                                                                                                            |                                                                                          |                                                                                                                                 |  |
| 4. Schedules and Attac                                                                                                                                       | hments                                                                                            |                                                                                                            |                                                                                          | H 4 8                                                                                                                           |  |
| See the following page for a checklist of schedules and attachments to complete your filing.                                                                 | CS A 110                                                                                          | co-venturer for fund rais                                                                                  | sing activity in NY State                                                                | aiser, fund raising counsel or commercial? If yes, complete Schedule 4a.  ? If yes, complete Schedule 4b.                       |  |
| 5. Fee                                                                                                                                                       | -                                                                                                 |                                                                                                            |                                                                                          |                                                                                                                                 |  |
| See the checklist on the next page to calculate your fee(s). Indicate fee(s) you are submitting here:                                                        | 7A filing fee: \$                                                                                 | EPTL filling fee:                                                                                          | Total fee: \$275.                                                                        | Make a single check or money order payable to: 'Department of Law'                                                              |  |

CHAR500 Annual Filing for Charitable Organizations (Updated April 2018) \*The Exempt category refers to an organization's NYS registration status. It does not refer to its IRS tax designation.

### CHAR500

Annual Filing Checklist

Simply submit the certified CHAR500 with no fee, schedule, or additional attachments IF:

- Your organization is registered as 7A only and you marked the 7A filing exemption in Part 3.
- Your organization is registered as EPTL only and you marked the EPTL filing exemption in Part 3.
- Your organization is registered as DUAL and you marked both the 7A and EPTL filing exemption in Part 3.

#### Checklist of Schedules and Attachments

Check the schedules you must submit with your CHAR500 as described in Part 4: If you answered 'yes' in Part 4a, submit Schedule 4a: Professional Fund Raisers (PFR), Fund Raising Counsel (FRC), Commercial Co-Venturers (CCV) If you answered 'yes' in Part 4b, submit Schedule 4b: Government Grants Check the financial attachments you must submit with your CHAR500: X IRS Form 990, 990-EZ, or 990-PF, and 990-T if applicable All additional IRS Form 990 Schedules, including Schedule B (Schedule of Contributors). Schedule B of public charities is exempt from disclosure and will not be available for public reviews. Our organization was eligible for and filed an IRS 990-N e-postcard. Our revenue exceeded \$25,000 and/or assets exceeded \$25,000 in the filing year. We have included an IRS Form 990-EZ for state purposes only. If you are a 7A only or DUAL filer, submit the applicable independent Certified Public Accountant's Review or Audit Report: Review Report if you received total revenue and support greater than \$250,000 and up to \$750,000. Audit Report if you received total revenue and support greater than \$750,000 No Review Report or Audit Report is required because total revenue and support is less than \$250,000 We are a DUAL filer and checked box 3a, no Review Report or Audit Report is required Calculate Your Fee Is my Registration Category 7A, EPTL, DUAL or EXEMPT? Organizations are assigned a Registration Category upon For 7A and DUAL filers, calculate the 7A fee: registration with the NY Charitites Bureau; 7A filers are registered to solicit contributions in New York \$0, if you checked the 7A exemption in Part 3a under Article 7-A of the Executive Law ('7A') \$25, if you did not check the 7A exemption in Part 3a EPTL filers are registered under the Estates, Powers & Trusts for charitable purposes in NY. For EPTL and DUAL filers, calculate the EPTL fee: DUAL filers are registered under both 7A and EPTL. **EXEMPT** filers have registered with the NY Charities Bureau \$0, if you checked the EPTL exemption in Part 3b and meet conditions in Schedule E - Registration Exemption for Charitable Organizations. These \$25, if the NET WORTH is less than \$50,000 but may do so voluntarily. \$50, if the NET WORTH is \$50,000 or more but less than \$250,000

#### Send Your Filing

Send your CHAR500, all schedules and attachments, and total fee to:

\$1500, if the NET WORTH is less \$50,000,000 or more

\$100, if the NET WORTH is \$250,000 or more but less than \$1,000,000

\$250, if the NET WORTH is \$1,000,000 or more but less than \$10,000,000

\$750, if the NET WORTH is \$10,000,000 or more but less than \$50,000,000

NYS Office of the Attorney General Charities Bureau Registration Section 28 Liberty Street New York, NY 10005

#### Need Assistance?

Visit: www.CharitiesNYS.com

Call: (212) 416-8401

Email: Charities.Bureau@ag.ny.gov

CHAR500 Annual Filing for Charitable Organizations (Updated April 2018)

Law ('EPTL') because they hold assets and/or conduct activities

organization are not required to file annual financial reports

Confirm your Registration Category and learn more about NY law at www.CharitiesNYS.com

### Where do I find my organization's NET WORTH?

NET WORTH for fee purposes is calculated on:
- IRS Form 990 Part I, line 22

- IRS Form 990 EZ Part I line 21
  IRS Form 990 PF, calculate the difference between
  Total Assets at Fair Market Value (Part II, line 16(c)) and Total Liabilities (Part II, line 23(b)).

## CHAR500

2017

Schedule 4b: Government Grants www.CharitiesNYS.com

Open to Public Inspection

If you checked the box in question 4b in Part 4, complete this schedule and list EACH government grant award by a domestic (federal, state or local) agency; interstate or intergovernmental agency (for example Port Authority of New York and New Jersey); and state or local authorities.

Use additional pages if necessary. Include this schedule with your certified CHAR500 NYS Annual Filing for Charitable Organizations.

#### 1. Organization Information

Name of Organization:

THE PARENT-CHILD HOME PROGRAM, INC.

NY Registration Number:
02-68-41

#### 2. Government Grants

| Name of Government Agency                                      | Amount of Grant |
|----------------------------------------------------------------|-----------------|
| 1. NEW YORK CITY DEPARTMENT OF YOUTH AND COMMUNITY DEVELOPMENT | 1. 10,000.      |
| 2. THRIVE BY FIVE WASHINGTON                                   | 2. 15,000.      |
| 3.                                                             | 3.              |
| 4.                                                             | 4.              |
| 5.                                                             | 5.              |
| 6.                                                             | 6.              |
| 7                                                              | 7.              |
| 8.                                                             | 8.              |
| 9.                                                             | 9.              |
| 10.                                                            | 10.             |
| 11.                                                            | 11.             |
| 12.                                                            | 12.             |
| 13.                                                            | 13.             |
| 14.                                                            | 14.             |
| 15.                                                            | 15.             |
| Total Government Grants:                                       | Total: 25,000.  |